

# GLOBAL REFERENCES

Ljubljana, Slovenia  
Regent's Canal, London  
Berges de Seine, Paris  
Meguro River, Tokyo

# LJUBLJANICA

Ljubljana, Slovenia



# LJUBLJANICA

Ljubljana, Slovenia



# LJUBLJANICA

Ljubljana, Slovenia



# REGENT'S CANAL

London, England



# REGENT'S CANAL

London, England



# REGENT'S CANAL

London, England



# BERGES DE SEINE

Paris, France





# BERGES DE SEINE

Paris, France



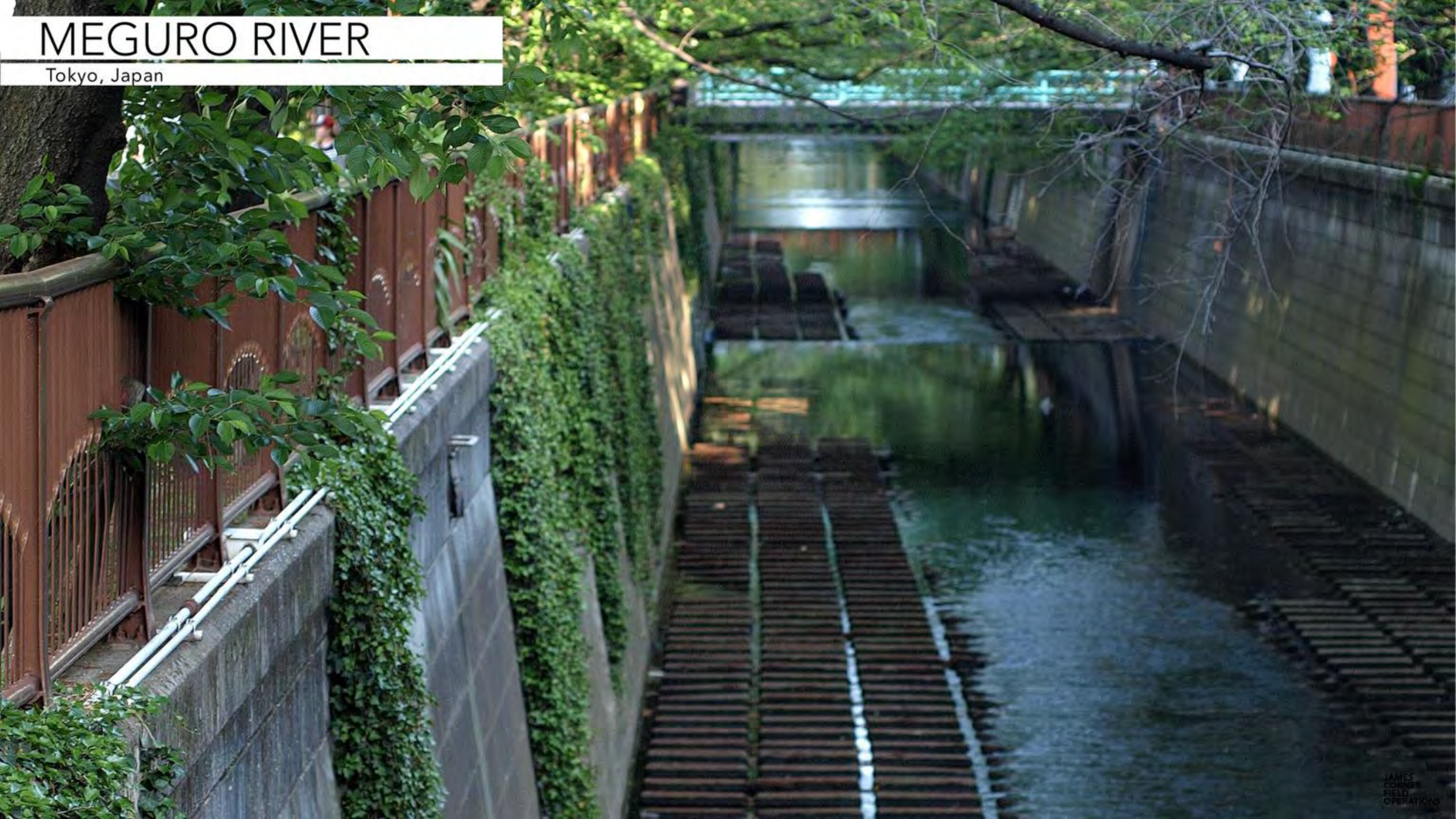
# MEGURO RIVER

Tokyo, Japan



# MEGURO RIVER

Tokyo, Japan



**What is your vision for the future of  
the C & O canal?**

**SUBMIT YOUR COMMENTS & QUESTIONS ABOUT THE CANAL HERE: [bit.ly/canalcomments](http://bit.ly/canalcomments)**



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**PROJECT LINKS**

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A comment period closes in **24 Days, 17 Hours, 2 Min.**

## C&O Canal National Historical Park - Georgetown Comprehensive Master Plan

[Chesapeake and Ohio Canal National Historical Park » C&O Canal National Historical Park - Georgetown Comprehensive Master Plan » Document List](#)



The National Park Service, in partnership with Georgetown Heritage, the District Office of Planning (DCOP) and the Georgetown BID (GBID) is engaged in comprehensive planning and design for revitalizing the one-mile section of the C&O Canal National Historical Park (NHP) in Georgetown. In accordance with the National Environmental Policy Act of 1969 (NEPA), the NPS is preparing an Environmental Assessment (EA) to evaluate the potential impacts to the natural and human environment as a result of the action. Concurrently, the NPS will conduct consultation under Section 106 of the National Historic Preservation Act of 1966, as amended (NHPA).

<https://parkplanning.nps.gov/georgetowncanalplan>

# BREAKOUT SESSION QUESTIONS

## Group A: Preserve and Transform

- What do you love and want to see preserved?
- What would you like to see transformed as part of the revitalization?

## Group B: Uses & Themes

- How do you use the park now? What different ways might you use the park in the future?
- What themes characterize what you would like to see for the canal?

# REPORTING BACK

- **Areas or attributes** of the park you and others at your table want to preserve
- Creative ideas you heard for **transforming** the park
- What **themes** resonated with a number of people at your table?
- What new **uses or programming** for the park did you talk about?

# NEXT STEPS

**Today**  
Public Scoping Meeting

**July 7**  
End of Public Scoping Period

**Fall 2017**  
Next Consulting Parties Meeting

**Fall 2017 - Spring 2018**  
Preparation of Environmental Assessment



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