COMPLETE
Wireless Consulting, Inc.

January 11, 2017

Denise Robertson
National and Kings Canyon National Parks
47050 Generals Highway
Three Rivers, California 93271-9651

Dear Ms. Robertson:

Please find the following documents in response to yours dated January 4, 2017:

1. Revised SF299 Application, correcting the agency name and address on question 20, signed and dated. Page 4 has been addressed.
2. Copy of entity detail for Fresno MSA Limited Partnership and signing authorization for Jacob Hamilton, Mic Sedlak, and Phillip French.
3. Legal description of the site and access road.
4. Letter authorizing Complete Wireless Consulting, Inc., to represent Verizon Wireless regarding the development of wireless communications sites.

Per the letter acknowledging the receipt of the right-of-way permit application, you have also requested copies of all appropriate insurance. If this is applicable at this stage, we will need clarification as to what documentation would satisfy this requirement. As always, should you have any questions, please do not hesitate to contact me.

Marco Montoya, Site Acquisition Specialist
Complete Wireless Consulting, Inc.

Marco Montoya
(916) 204-4228
(916) 313-3730 (fax)
mmontoya@completewireless.net
2009 V Street
Sacramento, CA 95818

United States Department of the Interior

NATIONAL PARK SERVICE
Sequoia and Kings Canyon National Parks
47050 Generals Highway
Three Rivers, California 93271-9651
(559) 565-3341

1.A.1

January 4, 2017

Marco Montoya
Complete Wireless Consulting, Inc.
2009 V Street
Sacramento, California 95818

Dear Mr. Montoya:

This letter is to acknowledge the receipt of the right-of-way permit application from Complete Wireless Consulting, Inc., at Sequoia and Kings Canyon National Parks. Please note that acknowledgement of Complete Wireless Consulting, Inc.'s application does not guarantee issuance of a right-of-way permit, and no work is to commence by Complete Wireless Consulting, Inc. until and unless a signed right-of-way permit has been issued. Complete Wireless Consulting, Inc.'s application is currently incomplete and cannot be processed until the missing components (detailed below) are submitted.

NPS is unable to process Complete Wireless Consulting, Inc.'s application until the application is satisfactorily provided. In order to complete the application, Complete Wireless Consulting, Inc. must include the following information so that NPS can add it to the application:

- Please correct the agency name and address in question 20 on page 2. Please sign and date the application on the bottom of page 2
- Complete answers to all questions on the SF299, including page 4. Please provide corporate documents as appropriate.
- Please provide a legal description of the site and the access road that Complete Wireless Consulting, Inc. is requesting to use during constructions. This is not a public road.
- NPS requires a letter from Verizon authorizing Complete Wireless Consulting, Inc. permission to complete this project on their behalf.
- Please provide copies of all appropriate insurance.

Upon NPS' receipt and approval of the above materials, we will be able to move forward and process Complete Wireless Consulting, Inc.'s application. Once a complete application is received, the next steps in the right-of-way permitting process may include environmental compliance and appraisal and agreement on permit terms. As part of the permitting process, Sequoia and Kings Canyon National Parks may implement cost recovery for processing the application. Cost recovery includes administrative and environmental compliance costs, including cost of an appraisal.

We are available for a conference call to discuss the NPS Permitting process and answer any questions you may have. To schedule a call, please contact Denise Robertson, Management Assistant at 559-565-3105 or email at Denise_Robertson@nps.gov.

Sincerely,

Christy Brigham
Acting Superintendent

STANDARD FORM 299 (05/2009)
Prescribed by DOI/USDA/DOT
P.L. 96-487 and Federal
Register Notice 5-22-95

APPLICATION FOR TRANSPORTATION AND UTILITY SYSTEMS AND FACILITIES ON FEDERAL LANDS

FORM APPROVED
OMB Control Number: 0596-0082
Expiration Date: 1/31/2017

FOR AGENCY USE ONLY

Application Number

Date Filed

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

1. Name and address of applicant (*include zip code*)

Fresno MSA Limited Partnership
d/b/a Verizon Wireless
One Verizon Way
Basking Ridge, NJ 07920

2. Name, title, and address of authorized agent if different from item 1 (*include zip code*)

Marco Montoya
Complete Wireless Consulting, Inc.
2009 V Street
Sacramento, CA 95818

3. Telephone (area code)

Applicant

Authorized Agent

4. As applicant are you? (*check one*)

a. ☐ Individual
b. ☐ Corporation*
c. ☒ Partnership/Association*
d. ☐ State Government/State Agency
e. ☐ Local Government
f. ☐ Federal Agency

* *If checked, complete supplemental page*

5. Specify what application is for: (*check one*)

a. ☒ New authorization
b. ☐ Renewing existing authorization No.
c. ☐ Amend existing authorization No.
d. ☐ Assign existing authorization No.
e. ☐ Existing use for which no authorization has been received *
f. ☐ Other*

* *If checked, provide details under item 7*

6. If an individual, or partnership are you a citizen(s) of the United States? ☒ Yes ☐ No

7. Project description (describe in detail): (a) Type of system or facility, (*e.g., canal, pipeline, road*); (b) related structures and facilities; (c) physical specifications (*Length, width, grading, etc.*); (d) term of years needed: (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction (*Attach additional sheets, if additional space is needed.*)

This application is for a right of way for the following:
a) Construction of a new telecommunication facility located in Sequoia National Parks containing a monopole structure for antennas, a prefabricated shelter or outdoor cabinets to house telecommunications equipment, & associated air conditioning units, and installation of an emergency standby generator along with right of way to include access to the site via nearest existing road.
b) Utility services to the proposed facility.
c) See zoning drawings attached for specifications.
d) 25 years.
e) Year round operation with monthly access for maintenance testing.
f) N/A - This Right of Way is for a telecommunications facility.
g) 2-4 months Date; TBD.
h) TBD.

8. Attach a map covering area and show location of project proposal

9. State or Local government approval: ☐ Attached ☐ Applied for ☒ Not Required

10. Nonreturnable application fee: ☒ Attached ☐ Not required

11. Does project cross international boundary or affect international waterways? ☐ Yes ☒ No (*if "yes," indicate on map*)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

Verizon wireless is one of the nation's largest cellular providers and strives to provide reliable cellular coverage throughout the United States. It is our specialty to contract in the construction, operation, and maintenance of telecommunication facilities. Verizon Wireless is technically and financially capable of constructing, operating, and maintaining the proposed wireless telecommunication facilities. In the event that service is terminated at this facility, Verizon Wireless will remove the installation (excepting footings) and restore the right of way area to its original condition.

13a. Describe other reasonable alternative routes and modes considered.

Alternative routes are not available.

b. Why were these alternatives not selected?

Alternative routes are not available.

c. Give explanation as t o why it is necessary to cross Federal Lands.

To construct, access and operate a proposed new telecommunications facility.

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. *(Specify number, date, code, or name)*

None.

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

a) The estimated cost depends on various factors not available at this moment. b) No alternatives here. c) The expected benefits include enhanced telecommunications coverage for all nearby users and park visitors, thereby increasing safety and convenience for those who use this services.

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

Mobile phone usage has become extremely important for public safety and an economic necessity. In rural areas, reliable cellular coverage is important communication between family members, a stranded traveler phoning for help, or emergency rescue personnel contacting headquarters.

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.

The likely environmental effects will be determined after an environmental study is conducted.

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

The probably effects on local wildlife will be determined after conducting an environmental study.

19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 6901 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCIA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.

None, the emergency backup generator will be powered by diesel. The tank is double walled and has built in overflow protection and alarms.

20. Name all the Department(s)/Agency(ies) where this application is being filed.

National Park Service, Sequoia and Kings Canyon National Parks
47050 Generals Highway
Three Rivers, California 93271

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant	Date 1/11/2017

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

GENERAL INFORMATION
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.

2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.

3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.

4. Systems for the transmission and distribution of electric energy.

5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.

6. Improved right-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.

7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture
Regional Forester, Forest Service (USFS)
Federal Office Building,
P.O. Box 21628
Juneau, Alaska 99802-1628
Telephone: (907) 586-7847 *(or a local Forest Service Office)*

Department of the Interior
Bureau of Indian Affairs (BIA)
Juneau Area Office
Federal Building Annex
9109 Mendenhall Mall Road, Suite 5
Juneau, Alaska 99802
Telephone: (907) 586-7177

Department of the Interior
Bureau of Land Management
222 West 7th Avenue
P.O. Box 13
Anchorage, Alaska 99513-7599
Telephone: (907) 271-5477 (or a local BLM Office)

U.S. Fish & Wildlife Service (FWS)
Office of the Regional Director
1011 East Tudor Road
Anchorage, Alaska 99503
Telephone: (907) 786-3440

National Park Service (NPA)
Alaska Regional Office, 2225
Gambell St., Rm. 107
Anchorage, Alaska 99502-2892
Telephone: (907) 786-3440

Note - Filings with any Interior agency may be filed with any office noted above or with the Office of the Secretary of the Interior, Regional Environmental Office, P.O. Box 120, 1675 C Street, Anchorage, Alaska 9513.

Department of Transportation
Federal Aviation Administration
Alaska Region AAL-4, 222 West 7th Ave., Box 14
Anchorage, Alaska 99513-7587
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual department/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS
(Items not listed are self-explanatory)

7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.

8 Generally, the map must show the section(s), township(s), and range(s) within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.

9 , 10, and 12 The responsible agency will provide additional instructions.

13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.

14 The responsible agency will provide instructions.

15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.

16 through 19 Providing this information is as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the information is voluntary. If all the information is not provided, the application may be rejected.

DATA COLLECTION STATEMENT

The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certification for the use of Federal lands. The Federal agencies use this information to evaluate the applicant's proposal. The public is obligated to submit this form if they wish to obtain permission to use Federal lands.

SUPPLEMENTAL		
NOTE: The responsible agency(ies) will provide instructions	CHECK APPROPRIATE BLOCK	
I - PRIVATE CORPORATIONS	ATTACHED	FILED*
a. Articles of Incorporation	☐	☐
b. Corporation Bylaws	☐	☐
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State	☐	☐
d Copy of resolution authorizing filing	☐	☐
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	☐	☐
f. If application is for an oil or gas pipeline, describe any related right- of-way or temporary use permit applications, and identify previous applications.	☐	☐
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	☐	☐
II - PUBLIC CORPORATIONS		
a. Copy of law forming corporation	☐	☐
b. Proof of organization	☐	☐
c. Copy of Bylaws	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	☐	☐
III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	☐	☐
b. If one partner is authorized to sign, resolution authorizing action is	☒	☐
c. Name and address of each participant, partner, association, or other	☐	☐
d. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	☐	☐

*If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information *(e.g., number, date, code, name)*. If not on file or current, attach the requested information.

NOTICES

Note: This applies to the Department of Agriculture/Forest Service (FS)

This information is needed by the Forest Service to evaluate the requests to use National Forest System lands and manage those lands to protect natural resources, administer the use, and ensure public health and safety. This information is required to obtain or retain a benefit. The authority for that requirement is provided by the Organic Act of 1897 and the Federal Land Policy and Management Act of 1976, which authorize the secretary of Agriculture to promulgate rules and regulations for authorizing and managing National Forest System lands. These statutes, along with the Term Permit Act, National Forest Ski Area Permit Act, Granger-Thye Act, Mineral Leasing Act, Alaska Term Permit Act, Act of September 3, 1954, Wilderness Act, National Forest Roads and Trails Act, Act of November 16, 1973, Archeological Resources Protection Act, and Alaska National Interest Lands Conservation Act, authorize the Secretary of Agriculture to issue authorizations or the use and occupancy of National Forest System lands. The Secretary of Agriculture's regulations at 36 CFR Part 251, Subpart B, establish procedures for issuing those authorizations.

BURDEN AND NONDISCRIMINATION STATEMENTS

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0082. The time required to complete this information collection is estimated to average 8 hours hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720- 2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

Alex Padilla
California Secretary of State

Business Search - Entity Detail

The California Business Search is updated daily and reflects work processed through Tuesday, January 10, 2017. Please refer to document **Processing Times** for the received dates of filings currently being processed. The data provided is not a complete or certified record of an entity. Not all images are available online.

198432500053 FRESNO MSA LIMITED PARTNERSHIP

Registration Date:	11/20/1984
Jurisdiction:	CALIFORNIA
Entity Type:	DOMESTIC
Status:	ACTIVE
Agent for Service of Process:	C T CORPORATION SYSTEM (C0168406) *
Entity Address:	ONE VERIZON WAY
Entity Mailing Address:	BASKING RIDGE NJ 07920 *

* Indicates the information is not contained in the California Secretary of State's database.

Note: If the agent for service of process is a corporation, the address of the agent may be requested by ordering a status report.

- For information on checking or reserving a name, refer to **Name Availability**.
- If the image of a Statement of Information is not available online, for information on ordering a copy of that statement refer to **Information Requests**.
- For information on ordering certificates, status reports, certified copies of documents and copies of documents not currently available in the Business Search, such as a filing that is not a Statement of Information or filings for other types of business entities, or to request a more extensive search for records, refer to **Information Requests**.
- For help with searching an entity name, refer to **Search Tips**.
- For descriptions of the various fields and status types, refer to **Frequently Asked Questions**.

Modify Search | New Search | Back to Search Results

CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS

ASSISTANT SECRETARY'S CERTIFICATE

I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Fresno MSA Limited Partnership is a California limited partnership (the "Partnership") with its principal place of business in New Jersey. Cellco Partnership is general partner of the Partnership, making the Partnership and Cellco Partnership affiliates.

As General Partner of the Partnership, Cellco Partnership is authorized to act on behalf of the Partnership.

Jacob Hamilton is authorized and acting under delegated authority, to sign on behalf of Cellco Partnership d/b/a Verizon Wireless as Director – Network Field Engineering.

Dated: April 21, 2016

Karen M. Shipman
Assistant Secretary

308137_1

CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS

ASSISTANT SECRETARY'S CERTIFICATE

I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

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As General Partner of the Partnership, Cellco Partnership is authorized to act on behalf of the Partnership.

Mic Sedlak is authorized and acting under delegated authority, to sign on behalf of Cellco Partnership d/b/a Verizon Wireless as Director – Network Field Engineering.

Dated: April 21, 2016

Karen M. Shipman
Assistant Secretary

308137_1

CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS

ASSISTANT SECRETARY'S CERTIFICATE

I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Fresno MSA Limited Partnership is a California limited partnership (the "Partnership") with its principal place of business in New Jersey. Cellco Partnership is general partner of the Partnership, making the Partnership and Cellco Partnership affiliates.

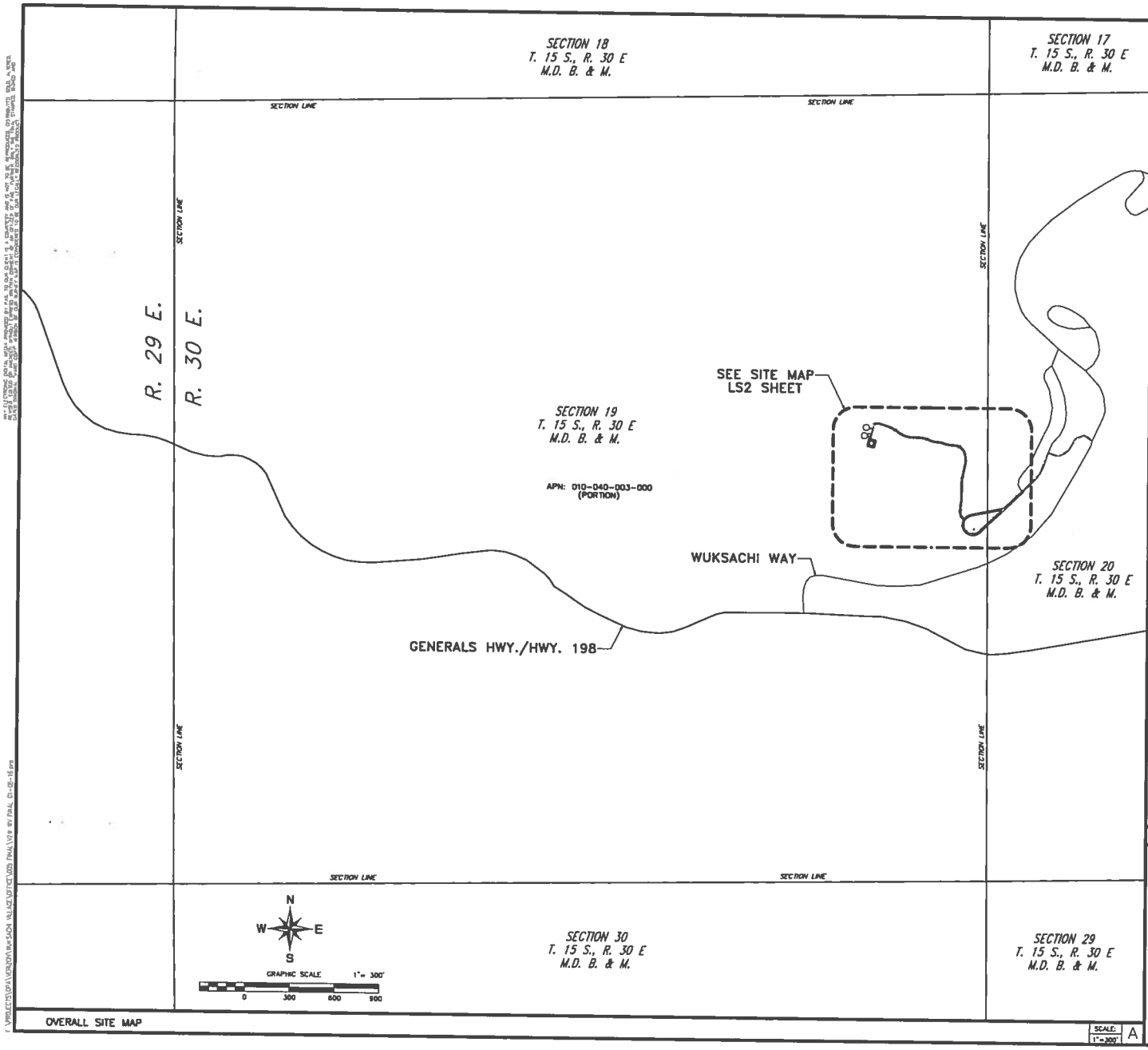
As General Partner of the Partnership, Cellco Partnership is authorized to act on behalf of the Partnership.

Phillip French is authorized and acting under delegated authority, to sign on behalf of Cellco Partnership d/b/a Verizon Wireless as Executive Director – Network Field Engineering.

Dated: April 21, 2016

Karen M. Shipman
Assistant Secretary

308137_1



OVERALL SITE MAP

SCALE: 1" = 300' A

LEGEND

MANHOLE	FIRE HYDRANT
LIGHT POLE	MONUMENT
TREE	HANDICAPPED PARKING
JP JOINT POLE	TP TELEPHONE POLE
PP POWER POLE	+ SPOT ELEVATION

EDGE OF PAVEMENT
OVERHEAD ELECTRIC LINE
FENCE LINE
PARENT PARCEL LINE
AMSL.....ABOVE MEAN SEA LEVEL
AGL.....ABOVE GROUND LEVEL
CP 8.....FIELD CONTROL POINT

DATE OF FIELD VISIT: 03/26/16

SURVEYED BY/ OR UNDER THE DIRECTION OF: Oliver Philip Auer L.S. 5075

NOTES:

THIS IS NOT A BOUNDARY SURVEY. THIS IS A CELLULAR TELECOMMUNICATIONS TOPOGRAPHIC SURVEY MAP WITH EXISTING PARENT PARCEL LINES AND EASEMENTS BEING A GRAPHIC DEPICTION OF VARIOUS INFORMATION GATHERED FROM PRELIMINARY REPORTS, RECORD INFORMATION AND AVAILABLE MONUMENTS FOUND DURING THE FIELD SURVEY. UNLESS OTHERWISE NOTED, NO UNDERGROUND UTILITY LOCATING SERVICE COMPANY WAS CONTACTED PRIOR TO THIS MAP BEING PREPARED; THEREFORE, THERE MAY BE NON-VISIBLE OR OBSCURE UTILITIES EXISTING ON THE PROPERTY NOT SHOWN ON THIS MAP.

PARENT PARCEL DESCRIPTION:

SEE PRELIMINARY REPORT DESCRIPTION EXTRACT, LS4 SHEET.

LEASE AREA DESCRIPTION:

SEE LS4 SHEET.

JOINT ACCESS AND UTILITY EASEMENT DESCRIPTION(S):

SEE LS4 SHEET.

UTILITY EASEMENT DESCRIPTION:

SEE LS4 SHEET.

BASIS OF ELEVATIONS: NAVD 88.

BASIS OF BEARINGS: CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 4, NAD 83.

PROJECT BENCH: SEE LS3 SHEET.

LANDLORD INFORMATION: NATIONAL PARK SERVICE U.S. DEPARTMENT OF THE INTERIOR
47050 GENERALS HIGHWAY
THREE RIVERS, CA 93271

FAA 1A CERTIFICATION:

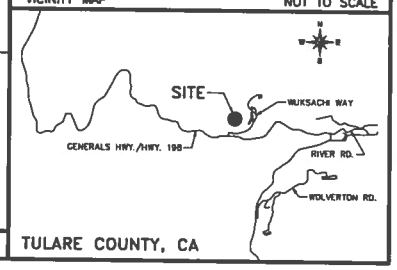
LATITUDE AND LONGITUDE WAS OBTAINED FROM INFORMATION PROVIDED BY A GPS SURVEY. THE GEODETIC POSITION SHOWN WAS DETERMINED UTILIZING FAST-STATIC GPS OBSERVATIONS FROM NGS CORS STATION(S) USING TRIMBLE 4600LS RECEIVERS. THE DATA WAS DIFFERENTIALLY CORRECTED WITH TRIMBLE GPS SURVEY SOFTWARE.

LATITUDE, LONGITUDE AND ELEVATIONS DENOTED ON THIS SURVEY MEET OR EXCEED THE FEDERAL AVIATION ADMINISTRATION 1-A STANDARD.

ELEVATION OF GROUND AT GPS POINT: 7308.4' AMSL

LATITUDE: N36°38'26.99"
LONGITUDE: W118°45'27.48" (NAD 83)

VICINITY MAP NOT TO SCALE



TULARE COUNTY, CA

Phil Auer Surveying
14487 Corte Lejos
Bakersfield, CA 93314
Phone: (661) 587-8319
Mobile: (310) 714-7224
E-mail: bakersfieldauer@hotmail.com

verizon

WUKSACHI VILLAGE
SEQUOIA NATIONAL PARK
COUNTY OF TULARE, STATE OF CA 93262

SHEET TITLE: TOPOGRAPHIC SURVEY MAP

LICENSED LAND SURVEYOR
OLIVER PHILIP AUER
No. 5075
STATE OF CALIFORNIA

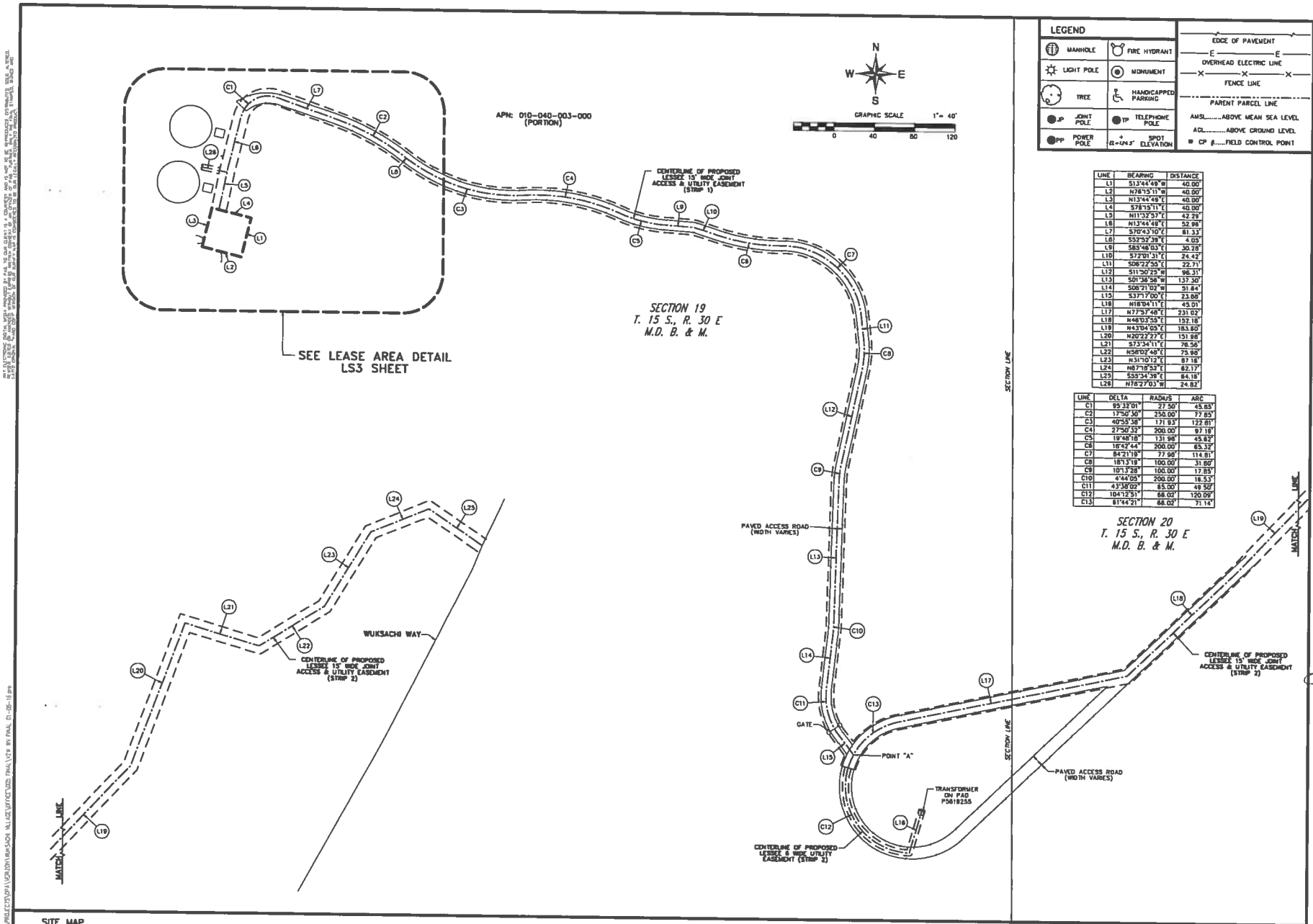
Not valid unless signed in ink by licensee

Revisions:
1
2
3
4
5

Name: WUKSACHI VILLAGE
Drawn By: PAO
Checked By: OPA
Scale: AS NOTED
Date: 01/05/17

Job No. N/A

LS1



LINE	BEARING	DISTANCE
L1	S13°44'49"W	40.00'
L2	N78°15'11"W	40.00'
L3	N13°44'49"E	40.00'
L4	S78°15'11"E	40.00'
L5	N11°32'57"E	42.29'
L6	N13°44'49"E	52.98'
L7	S70°43'10"E	81.33'
L8	S52°52'39"E	4.05'
L9	S85°48'03"E	30.28'
L10	S72°01'31"E	24.42'
L11	S06°22'55"E	22.71'
L12	S11°50'25"W	96.31'
L13	S01°38'58"W	137.30'
L14	S06°21'02"W	51.84'
L15	S37°17'00"E	23.88'
L16	N18°04'11"E	45.01'
L17	N77°57'48"E	231.02'
L18	N48°03'55"E	152.18'
L19	N43°04'05"E	183.60'
L20	N20°22'27"E	151.98'
L21	S73°34'11"E	78.56'
L22	N58°02'48"E	75.98'
L23	N31°10'12"E	87.18'
L24	N67°18'52"E	62.17'
L25	S35°34'39"E	84.18'
L26	N78°27'03"W	24.82'

LINE	DELTA	RADIUS	ARC
C1	95°32'01"	27.50'	45.85'
C2	17°50'30"	250.00'	77.85'
C3	40°55'38"	171.83'	122.81'
C4	27°50'32"	200.00'	97.18'
C5	19°48'18"	131.98'	45.62'
C6	18°42'44"	200.00'	65.32'
C7	84°21'19"	77.98'	114.81'
C8	18°13'19"	100.00'	31.80'
C9	10°13'28"	100.00'	17.85'
C10	4°44'05"	200.00'	16.53'
C11	43°38'02"	65.00'	49.50'
C12	104°12'51"	66.03'	120.09'
C13	61°44'21"	66.02'	71.14'

SITE MAP

SCALE: 1"=40' B

Phil Auer Surveying
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verizon

WUKSACHI VILLAGE
SEQUOIA NATIONAL PARK
COUNTY OF TULARE, STATE OF CA 93262

SHEET TITLE: TOPOGRAPHIC SURVEY MAP

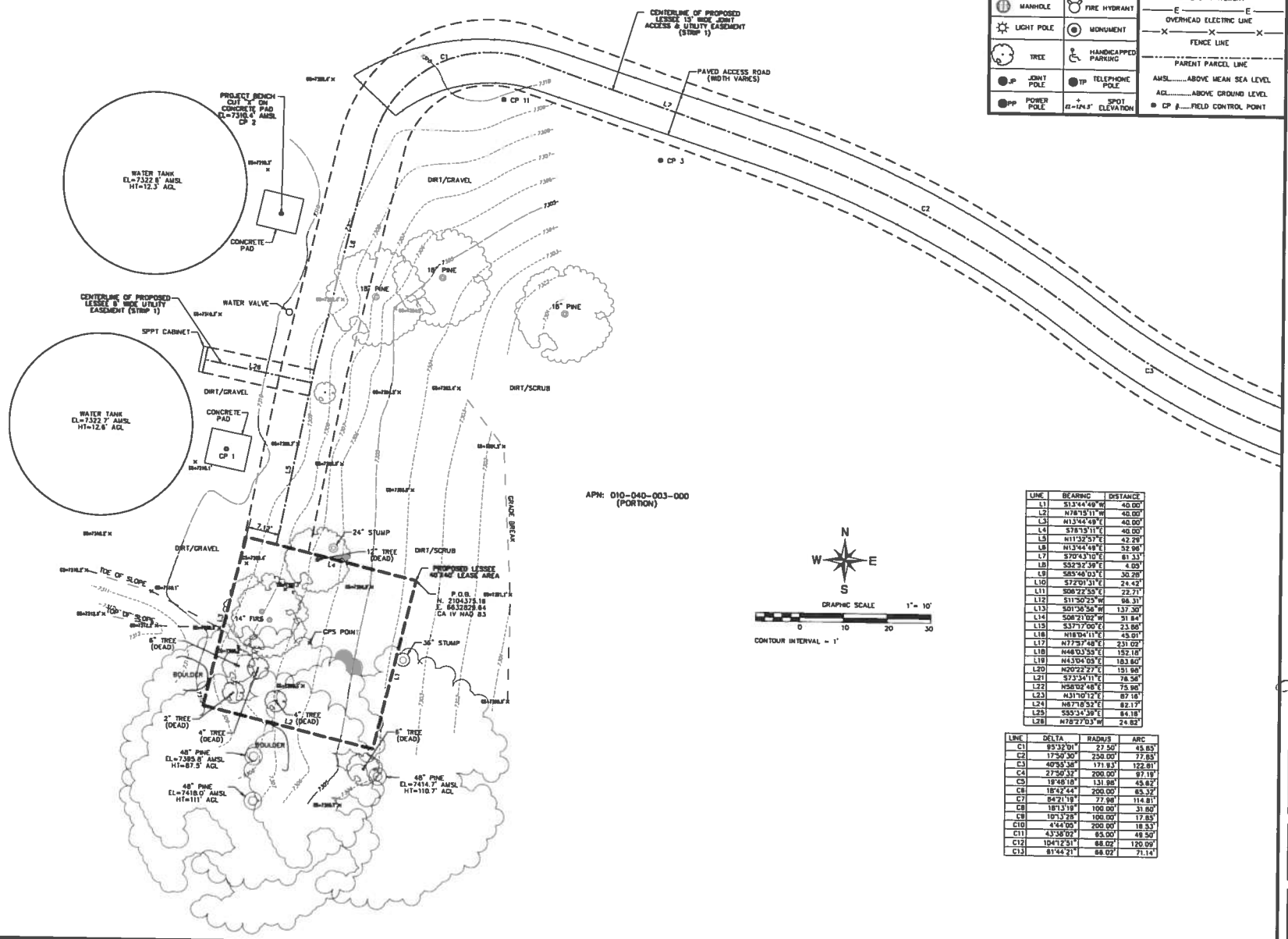
REGISTERED LAND SURVEYOR
PHILIP AUER
No. 6779
STATE OF CALIFORNIA
Not valid unless signed in ink by licensee

Revisions:

Name: WUKSACHI VILLAGE
Drawn By: PAD
Checked By: DPA
Scale: AS NOTED
Date: 01/06/17

Job No. N/A

LS2



LINE	BEARING	DISTANCE
L1	S13°44'49"W	40.00'
L2	N78°15'11"W	40.00'
L3	N13°44'49"E	40.00'
L4	S78°15'11"E	40.00'
L5	N11°32'57"E	42.29'
L6	N13°44'49"E	52.98'
L7	S70°43'10"E	81.33'
L8	S32°52'39"E	4.05'
L9	S85°46'03"E	30.28'
L10	S72°01'31"E	24.42'
L11	S06°22'35"E	22.71'
L12	S11°50'25"W	98.31'
L13	S01°36'56"W	137.30'
L14	S06°21'02"W	51.84'
L15	S37°17'00"E	23.86'
L16	N18°04'11"E	45.01'
L17	N77°57'48"E	231.02'
L18	N46°03'53"E	152.18'
L19	N43°04'05"E	183.60'
L20	N20°22'27"E	151.98'
L21	S73°34'11"E	78.56'
L22	N58°02'48"E	75.98'
L23	N31°10'12"E	87.18'
L24	N67°16'52"E	82.17'
L25	S35°34'39"E	84.18'
L26	N78°27'03"W	24.82'

LINE	DELTA	RADIUS	ARC
C1	95°32'01"	27.50'	45.85'
C2	17°50'30"	250.00'	77.85'
C3	40°53'38"	171.93'	122.81'
C4	27°50'32"	200.00'	97.19'
C5	19°48'18"	131.98'	45.62'
C6	18°42'44"	200.00'	65.32'
C7	84°21'19"	77.98'	114.81'
C8	18°13'19"	100.00'	31.80'
C9	10°13'28"	100.00'	17.85'
C10	4°44'05"	200.00'	18.53'
C11	43°38'02"	65.00'	49.50'
C12	104°12'51"	66.02'	120.09'
C13	81°44'21"	66.02'	71.14'

LEASE AREA DETAIL

SCALE: 1"=10' C

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verizon

WUKSACHI VILLAGE
SEQUOIA NATIONAL PARK
COUNTY OF TULARE, STATE OF CA 93262

SHEET TITLE: TOPOGRAPHIC SURVEY MAP

LICENSED LAND SURVEYOR PHILIP AUER No. 4797 STATE OF CALIFORNIA

Not valid unless signed in ink by licensee

Revisions:
△
△
△
△
△

Name: WUKSACHI VILLAGE
Drawn By: PAS
Checked By: DPA
Scale: AS NOTED
Date: 01/06/17

Job No. N/A

LS3

PRELIMINARY REPORT DESCRIPTION EXTRACT

The land referred to in this report is situated in the County of Tulare, State of California, and is described as follows:

Parcel 1:

Sections 4, 5, 6, 7, 8, 9, 10, 13 through 36, together with those portions of Sections 2, 3, 11 and 12 lying Westerly, Southwesterly, Southerly and Southeasterly of the Kings Canyon and Sequoia National Park Boundary, in Township (15) South, Range (30) East, Mount Diablo Base and Meridian, in the County of Tulare, State of California.

Parcel 2:

Sections 18, 19, 20, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, together with those portions of Sections 7, 8, 16, 17, 21, 22, 23, 25 and 26 lying Southerly, Westerly, Southeasterly and Southwesterly of the Kings Canyon and Sequoia National Park Boundary, in Township (15) South, Range (31) East, Mount Diablo Base and Meridian, in the County of Tulare, State of California.

Assessor's Parcel Numbers(s): 010-040-003-000

LEASE AREA DESCRIPTION:

BEING A PORTION OF SECTION SECTION 19, TOWNSHIP 15 SOUTH, RANGE 30 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 4, NAD 83, HAVING THE FOLLOWING COORDINATES: N. 2104375.18, E. 6432828.84; THENCE LEAVING SAID POINT OF BEGINNING SOUTH 13°44'49" WEST 40.00 FEET; THENCE NORTH 78°15'11" WEST 40.00 FEET; THENCE NORTH 13°44'49" EAST 40.00 FEET; THENCE SOUTH 78°15'11" EAST 40.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1600 SQUARE FEET MORE OR LESS.

JOINT ACCESS AND UTILITY EASEMENT DESCRIPTION (STRIP 1):

BEING A PORTION OF SECTION SECTION 19, TOWNSHIP 15 SOUTH, RANGE 30 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 15.00 FEET IN WIDTH, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE HEREIN DESCRIBED LEASE AREA, LYING 7.12 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE LEAVING SAID POINT OF BEGINNING NORTH 11°32'57" EAST 42.29 FEET; THENCE NORTH 13°44'49" EAST 32.96 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 89°32'01", A RADIUS OF 27.50 FEET, AN ARC LENGTH OF 43.83 FEET; THENCE SOUTH 70°43'10" EAST 61.33 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 17°30'30", A RADIUS OF 250.00 FEET, AN ARC LENGTH OF 77.83 FEET; THENCE SOUTH 52°52'39" EAST 4.05 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 40°35'38", A RADIUS OF 171.93 FEET, AN ARC LENGTH OF 122.81 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 27°50'32", A RADIUS OF 200.00 FEET, AN ARC LENGTH OF 97.19 FEET TO A POINT OF REVERSE CURVATURE, THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 19°48'18", A RADIUS OF 131.98 FEET, AN ARC LENGTH OF 45.62 FEET; THENCE SOUTH 85°46'03" EAST 30.28 FEET, THENCE SOUTH 72°01'31" EAST 24.42 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 18°42'44", A RADIUS OF 200.00 FEET, AN ARC LENGTH OF 65.32 FEET TO A POINT OF REVERSE CURVATURE, THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 84°21'19", A RADIUS OF 77.98 FEET, AN ARC LENGTH OF 114.81 FEET; THENCE SOUTH 06°23'35" EAST 22.71 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 18°13'19", A RADIUS OF 100.00 FEET, AN ARC LENGTH OF 31.80 FEET; THENCE SOUTH 11°50'23" WEST 88.31 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 10°13'29", A RADIUS OF 100.00 FEET, AN ARC LENGTH OF 17.85 FEET; THENCE SOUTH 01°36'56" WEST 137.38 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 04°44'05", A RADIUS OF 200.00 FEET, AN ARC LENGTH OF 16.53 FEET; THENCE SOUTH 06°21'02" WEST 51.84 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 43°38'02", A RADIUS OF 65.00 FEET, AN ARC LENGTH OF 49.50 FEET; THENCE SOUTH 37°17'00" EAST 23.88 FEET TO A POINT HENCEFORTH KNOWN AS POINT "A", SAID POINT "A" BEING THE END OF THE HEREIN DESCRIBED CENTERLINE.

CONTAINING 18500 SQUARE FEET MORE OR LESS.

JOINT ACCESS AND UTILITY EASEMENT DESCRIPTION (STRIP 2):

BEING A PORTION OF SECTION SECTIONS 19 AND 20, TOWNSHIP 15 SOUTH, RANGE 30 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 15.00 FEET IN WIDTH, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT LYING SOUTH 22°15'22" WEST 13.88 FEET FROM POINT "A" AS DENOTED IN THE HEREIN DESCRIBED JOINT ACCESS AND UTILITY EASEMENT (STRIP 1); THENCE LEAVING SAID POINT OF BEGINNING, ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 81°44'21", A RADIUS OF 68.02 FEET, AN ARC LENGTH OF 71.14 FEET, HAVING A CHORD BEARING AND DISTANCE OF NORTH 47°09'37" EAST 67.75 FEET; THENCE NORTH 77°37'48" EAST 231.02 FEET; THENCE NORTH 48°03'55" EAST 152.18 FEET; THENCE NORTH 43°04'05" EAST 183.60 FEET; THENCE NORTH 20°22'27" EAST 131.98 FEET; THENCE SOUTH 73°34'11" EAST 78.56 FEET; THENCE NORTH 38°02'48" EAST 73.98 FEET; THENCE NORTH 31°16'12" EAST 87.18 FEET; THENCE NORTH 87°18'57" EAST 82.17 FEET; THENCE SOUTH 53°34'39" EAST 84.18 FEET, MORE OR LESS, TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF WUKSACHI WAY, SAID POINT BEING THE END OF THE HEREIN DESCRIBED CENTERLINE.

CONTAINING 17300 SQUARE FEET MORE OR LESS.

UTILITY EASEMENT DESCRIPTION (STRIP 1):

BEING A PORTION OF SECTION SECTION 19, TOWNSHIP 15 SOUTH, RANGE 30 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 6.00 FEET IN WIDTH, LYING 3.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A POINT ON THE NORTHERLY LINE OF THE HEREIN DESCRIBED LEASE AREA, LYING 7.12 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE LEAVING SAID POINT OF COMMENCEMENT NORTH 11°32'57" EAST 38.06 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID POINT OF BEGINNING NORTH 78°27'03" WEST 24.82 FEET TO A POINT, SAID POINT BEING THE END OF THE HEREIN DESCRIBED CENTERLINE.

CONTAINING 150 SQUARE FEET MORE OR LESS.

UTILITY EASEMENT DESCRIPTION (STRIP 2):

BEING A PORTION OF SECTION SECTIONS 19 AND 20, TOWNSHIP 15 SOUTH, RANGE 30 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 6.00 FEET IN WIDTH, LYING 3.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT LYING SOUTH 22°15'22" WEST 13.88 FEET FROM POINT "A" AS DENOTED IN THE HEREIN DESCRIBED JOINT ACCESS AND UTILITY EASEMENT (STRIP 1); THENCE LEAVING SAID POINT OF BEGINNING, ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 104°12'31", A RADIUS OF 68.02 FEET, AN ARC LENGTH OF 120.09 FEET, HAVING A CHORD BEARING AND DISTANCE OF SOUTH 39°53'39" EAST 104.20 FEET; THENCE NORTH 18°04'11" EAST 43.01 FEET TO A POINT, SAID POINT BEING THE END OF THE HEREIN DESCRIBED CENTERLINE.

CONTAINING 990 SQUARE FEET MORE OR LESS.

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verizon

WUKSACHI VILLAGE
SEQUOIA NATIONAL PARK
COUNTY OF TULARE, STATE OF CA 93262

SHEET TITLE: TOPOGRAPHIC SURVEY MAP

REGISTERED LAND SURVEYOR
PHILIP AUER
No. 8188
Exp. 12/31/17
STATE OF CALIFORNIA

Not valid unless signed in ink by licensee.

Revisions:
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△

Name: WUKSACHI VILLAGE
Drawn By: PAS
Checked By: CPA
Scale: AS NOTED
Date: 01/06/17

Job No. N/A

LS4

F:\PROJECTS\UP1\VERIZON\WUKSACHI VILLAGE\OFFICE\003 FINAL\V1a MV FINAL 01-05-16.pro

2785 Mitchell Drive
Building 9
Walnut Creek, CA 94598
Fax:(925) 279-6580

RE: Verizon Wireless Communication Sites
Complete Wireless Consulting, Inc.

To Whom It May Concern:

Complete Wireless consulting, Inc. employees are authorized to represent Verizon Wireless regarding the development of wireless communication sites and negotiation of real property agreements. This includes making municipal submittals as our authorized agent.

Should you have any questions, I can be reached at 925-278-4761.

Sincerely,
VERIZON WIRELESS

Radha Sharma
Manager, Real Estate / Regulatory

Site Name: Wuksachi Village

Site Address: APN: 010-040-000