



# United States Department of the Interior

## National Park Service

Lake Clark National Park and Preserve

Admin/HQ Office

4230 University Drive, Suite 311, Anchorage, AK 99508

Field Office

General Delivery, Port Alsworth, AK 99653



L7617 (LACL)

April 22, 2005

Dear Interested Citizen, Agency or Organization:

Enclosed for your information and review is an environmental assessment (EA) for the proposed construction of a hard-sided cabin to replace and upgrade the Silver Salmon Creek ranger facilities on the coast of Lake Clark National Park and Preserve. The EA was completed in accordance with the National Environmental Policy Act of 1969, and the regulations of the Council on Environmental Quality (40 CFR 1508.9).

The comment period for the EA will extend 30 days, beginning April 29 and ending May 31, 2005. Please send written comments to:

Attn: Colleen Matt, Natural Resources Coordinator  
Lake Clark National Park and Preserve  
4230 University Drive, Suite 311  
Anchorage, AK 99608-4626  
Email: [colleen\\_matt@nps.gov](mailto:colleen_matt@nps.gov)

If you have any questions about the subject document or need additional copies, please call Colleen at (907) 271-1548.

Thank you for your interest in this project.

Sincerely,

Joel L. Hard  
Superintendent

Enclosure