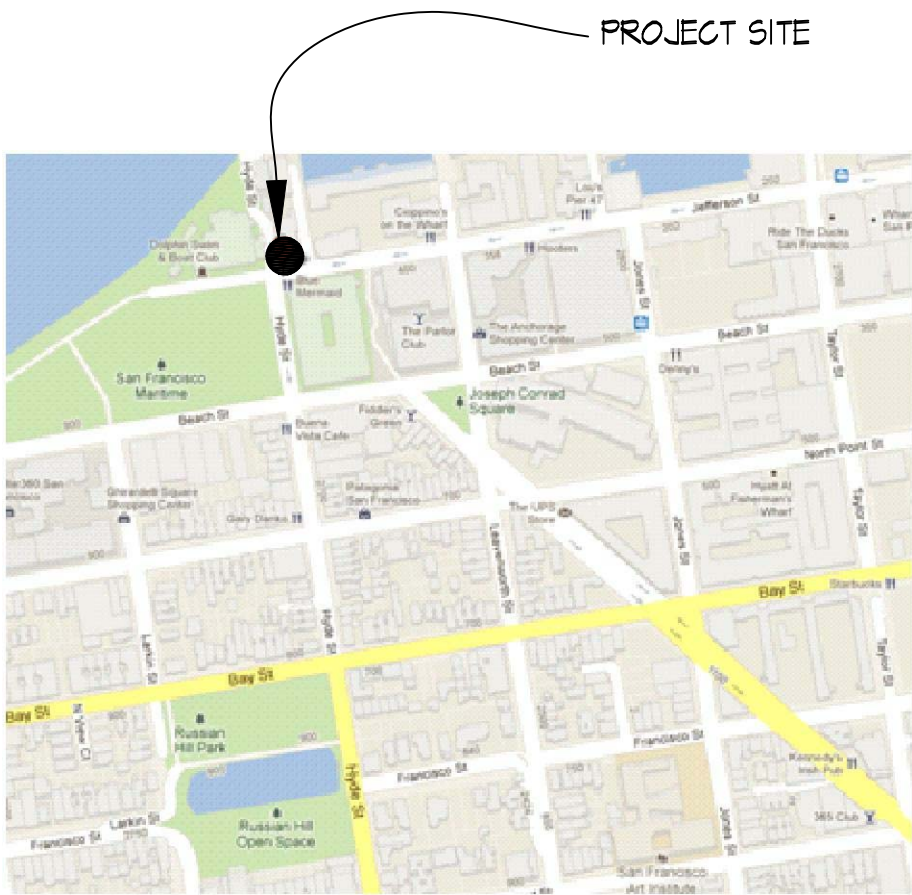




DEL MONTE DINING PATIO EXPANSION

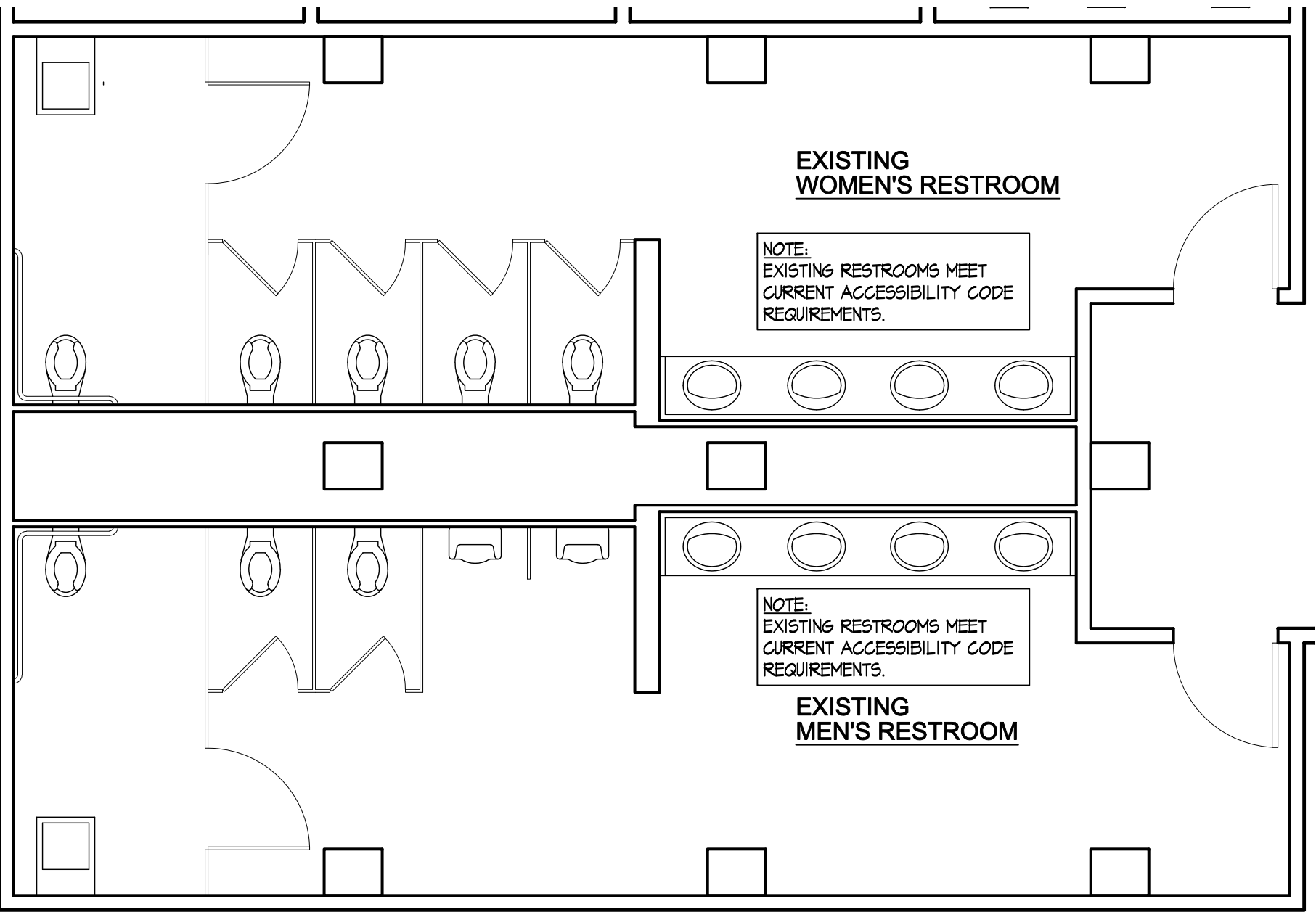
| ABBREVIATIONS | GENERAL NOTES | GENERAL PROJECT INFORMATION | LEGAL DESCRIPTION | SHEET INDEX |
|---|---|---|---|---|
| <div><div>AB. ANCHOR BOLT</div><div>AC. ASPHALT CEMENT</div><div>AC. AIR CONDITIONING</div><div>ADJ. ADJACENT</div><div>AF.F. ABOVE FINISH FLOOR</div><div>ALT. ALTERNATE</div><div>ALUM. ALUMINUM</div><div>AUTO. AUTOMATIC</div><div>B.F. BOTTOM OF FOOTING</div><div>BLK(G) BLOCK(ING)</div><div>BOT. BOTTOM</div><div>CL. CENTERLINE</div><div>C.J. CEILING JOIST</div><div>CL.G. CEILING</div><div>COL. COLUMN</div><div>CONC. CONCRETE</div><div>CONT. CONTINUOUS</div><div>CORR. CORRIDOR</div><div>C.T. CERAMIC TILE</div><div>DBL. DOUBLE</div><div>D.S. DOWNSPOUT</div><div>DWG. DRAWING</div><div>EA. EACH</div><div>ELEV. ELEVATION</div><div>EN. EDGE NAIL</div><div>E.O. EQUAL</div><div>EXIST. EXISTING</div><div>EXT. EXTERIOR</div><div>F.D. FLOOR DRAIN</div><div>FAU. FORCED AIR UNIT</div><div>FDN. FOUNDATION</div><div>F.E. FIRE EXTINGUISHER</div><div>FF. FINISH FLOOR</div><div>FG. FINISH GRADE/</div><div>FIN. FINISH</div><div>FIXT. FIXTURE</div><div>FLR. FLOOR</div><div>FN. FIELD NAIL</div><div>FCC. FACE OF CONCRETE</div><div>FOM. FACE OF MASONRY</div><div>FOS. FACE OF STUD</div><div>FTG. FOOTING</div><div>GFI. GROUND FAULT INTERRUPTER</div><div>GR. GYPSUM BOARD</div><div>H.E. HOSE END</div><div>H.C. HOLLOW CORE</div><div>HDR. HEADER</div><div>HTG. HEATING</div><div>INT. INTERIOR</div><div>INSUL. INSULATION</div><div>JST. JOIST</div><div>MAS. MASONRY</div><div>MATL. MATERIAL</div><div>MAX. MAXIMUM</div><div>MB. MACHINE BOLT</div><div>MFGR. MANUFACTURER</div><div>N.I.C. NOT IN CONTRACT</div><div>N.T.S. NOT TO SCALE</div><div>O/C. ON CENTER</div><div>PR. PROPERTY LINE</div><div>PLYND. PLYWOOD</div><div>PNL. PANEL</div><div>P.O.C. POINT OF CONNECTION</div><div>PR. PAIR</div><div>R. RADIUS</div><div>REINF. REINFORCEMENT</div><div>REQD. REQUIRED</div><div>S.C. SOLID CORE</div><div>SHT. SHEET</div><div>SIM. SIMILAR</div><div>SO. SQUARE</div><div>STL. STEEL</div><div>STRUCT. STRUCTURAL</div><div>SUSP. SUSPENDED</div><div>T.B. TOP OF BEAM</div><div>T.C. TOP OF CONCRETE</div><div>T.F. TOP OF FOOTING</div><div>T & G. TONGUE & GROOVE</div><div>T.O.F. TOP OF FLOOR</div><div>T.W. TOP OF WALL</div><div>TYP. TYPICAL</div><div>UNO. UNLESS NOTED OTHERWISE</div><div>V.C.T. VINYL COMPOSITION TILE</div><div>W. WITH</div><div>WP. WATERPROOF</div><div>W/O. WITHOUT</div></div> | <div><div>1. THE FOLLOWING NOTES ARE GENERAL IN NATURE AND OTHER SECTIONS OF WORK SHOULD BE REFERRED TO FOR MORE SPECIFIC INFORMATION.</div><div>2. CONTRACTOR SHALL BE RESPONSIBLE FOR THE FINISHING OF HIS WORK IN THE MANNER AND FORMS PRESCRIBED BY THE PLANS AND SPECIFICATIONS. REPORT DISCREPANCIES OF ERROR AND OMISSIONS IN THE PLANS AND SPECIFICATIONS FOR THE WORK PRIOR TO SUBMITTING BID.</div><div>3. CONTRACTORS ARE TO PROTECT ALL PROPERTY AND THE WORK OF ALL OTHER TRADES AGAINST DAMAGE OR INJURY CAUSED BY HIS ACTIVITY AND THE ACTIVITY OF THE SUBCONTRACTOR.</div><div>4. CONTRACTORS SHALL INDIVIDUALLY WARRANT FOR ONE YEAR ALL MATERIALS AND WORKMANSHIP EXCEPT AS OTHERWISE AGREED.</div><div>5. IN CASE OF CONFLICT, NOTES AND SPECIFIC DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER THESE "GENERAL NOTES" AND "SPECIFICATIONS" AND OVER TYPICAL DETAILS.</div><div>6. WHERE NO CONSTRUCTION DETAILS ARE SHOWN OR NOTED FOR ANY PART OF THE WORK, DETAILS SHALL BE THE SAME AS FOR OTHER SIMILAR WORK.</div><div>7. THE OWNER RESERVES THE RIGHT TO CHANGE, INCREASE, OR REDUCE THE WORK AS MAY BE NECESSARY.</div><div>8. CONTRACTOR SHALL NOT MAKE CHANGES NOR DO EXTRA WORK WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER OR HIS REPRESENTATIVE.</div><div>9. THE ARCHITECT WILL IN NO WAY BE RESPONSIBLE FOR HOW FIELD WORK IS PERFORMED, SAFETY IN, ON, OR ABOUT THE JOB SITE, METHODS OF PERFORMANCE OR TIMELINESS OF PERFORMANCE OF WORK.</div><div>10. THE CONTRACTOR SHALL CAREFULLY STUDY AND COMPARE THE CONTRACT DOCUMENTS AND SHALL AT ONCE REPORT TO THE ARCHITECT ANY DISCREPANCY OR OMISSIONS HE MAY DISCOVER.</div><div>11. THE SUBCONTRACTORS ARE CONSIDERED TO BE EXPERTS IN THEIR RESPECTIVE FIELDS AND SHALL NOTIFY THE OWNER AND ROSSI ARCHITECTURE IMMEDIATELY OF ANY WORK DESIGNED BY ROSSI ARCHITECTURE WHICH CANNOT BE FULLY COMPLIED WITH OR GUARANTEED PRIOR TO THE INSTALLATION OF THE WORK.</div><div>12. IN NO CASE SHALL WORKING DIMENSIONS BE SCALED FROM PLANS, SECTIONS, OR DETAILS ON DRAWINGS.</div><div>13. THE CONTRACTOR AGREES TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE SAFETY CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD HARMLESS THE OWNER AND ARCHITECT FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH PERFORMANCE OF WORK ON THIS PROJECT.</div><div>14. ALL WORK, INCLUDING MATERIALS AND WORKMANSHIP, SHALL CONFORM TO THE REQUIREMENTS OF LOCAL CODES, LAWS, ORDINANCES IN EFFECT DURING THIS PROJECT.</div><div>15. THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO BIDDING AND SHALL VERIFY ALL DIMENSIONS AND CONDITIONS PRIOR TO BEGINNING THE WORK. SHOULD ANY CONDITION ARISE WHERE THE INTENT OF THE DRAWINGS IS IN DOUBT OR WHERE THERE IS A DISCREPANCY BETWEEN THE DRAWINGS AND THE FIELD CONDITIONS, THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY FOR CLARIFICATION.</div><div>16. ALL UTILITIES TO BE UNDERGROUND PER UTILITY COMPANY AND LOCAL CODE REQUIREMENTS.</div><div>17. THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY. SAFETY OF ALL PARTIES PRESENT ON THE JOB SITE IS THE CONTRACTOR'S RESPONSIBILITY.</div><div>18. DIMENSIONS SHOWN ON FLOOR PLANS, SECTIONS, AND DETAILS ARE TO FACE OF STUDS, COLUMN GRID LINES AND FACE OF CONCRETE AND BLOCK WALLS, UNLESS OTHERWISE NOTED OR SHOWN.</div><div>19. CONTRACTOR SHALL BE RESPONSIBLE FOR THE FURNISHINGS OF HIS WORK IN THE MANNER AND FORMS PRESCRIBED BY THE PLANS AND SPECIFICATIONS. REPORT DISCREPANCIES, CONFLICTS AND OMISSIONS IN THE PLANS AND SPECIFICATIONS FOR THE WORK PRIOR TO SUBMITTING BID. FAILURE TO DO SO WILL NOT BE GROUNDS FOR FUTURE CHANGE ORDERS.</div><div>20. CONTRACTOR TO BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF ANY SHORING FOR THIS PROJECT. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AS REQUIRED BY THE CITY.</div><div>21. A CERTIFICATE OF SATISFACTORY COMPLETION OF WORK REQUIRING SPECIAL INSPECTION MUST BE COMPLETED AND SUBMITTED TO THE INSPECTION SERVICES DIVISION.</div><div>22. CONTRACTOR IS RESPONSIBLE FOR SUBMITTING FULL SETS OF DRAWINGS TO THE SUBCONTRACTORS. SUBCONTRACTORS ARE RESPONSIBLE FOR REVIEWING THE ENTIRE SET OF DRAWINGS FOR ITEMS RELATED TO THEIR DISCIPLINE. ALL CONFLICTS OR DISCREPANCIES SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION VIA A REQUEST FOR INFORMATION.</div></div> | <div><div>PROJECT NAME: DEL MONTE DINING PATIO EXPANSION</div><div>PROJECT ADDRESS: ARGONAUT HOTEL 445 JEFFERSON ST. SAN FRANCISCO, CA 94104 PHONE: 415-563-0800</div><div>OWNER: WILDCATS OWNER, LLC 2 BETHESDA METRO CENTER, SUITE 1530 BETHESDA, MD, 20814 PHONE: 240-507-1300</div></div> | <div><div>PARCEL ONE:</div><div>BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTHERLY LINE OF JEFFERSON STREET WITH THE EASTERLY LINE OF HYDE STREET; RUNNING THENCE EASTERLY ALONG SAID LINE OF JEFFERSON STREET 202.834 FEET TO A POINT DISTANT THEREON 209.666 FEET WESTERLY FROM THE WESTERLY LINE OF LEAVENWORTH STREET; THENCE DEFLECTING 84° 55' 30" TO THE RIGHT AND RUNNING SOUTHERLY 141.370 FEET; THENCE SOUTHERLY AND SOUTHEASTERLY ALONG A CURVE TO THE LEFT TANGENT TO THE PROCEEDING COURSE, WHICH CURVE HAS A RADIUS OF 301.90 FEET, A CENTRAL ANGLE OF 26° 16'49.43", AN ARC DISTANCE OF 138.475 FEET TO A POINT ON THE NORTHERLY LINE OF BEACH STREET; THENCE DEFLECTING 116° 21' 19.43" TO THE RIGHT FROM THE TANGENT OF THE PRECEDING CURVE AT LAST SAID POINT AND RUNNING WESTERLY ALONG SAID LINE OF BEACH STREET 234.400 FEET TO THE EASTERLY LINE OF HYDE STREET; THENCE NORTHERLY ALONG SAID LINE OF HYDE STREET 275.00 FEET TO THE POINT OF BEGINNING. BEING A PORTION OF 50 VARA BLOCK NO. 254. EXCEPTING THEREFROM, THE RETAINED SPACE AS DEFINED AND SET FORTH IN THAT CERTAIN MEMORANDUM OF LEASE RECORDED JULY 25, 2001 AS DOCUMENT NO. 2001-6486-431-00 OF OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.</div><div>FURTHER EXCEPTING THEREFROM: THE PREMISES EXTENDING BELOW (A) THE BOTTOM SURFACE OF THE CONCRETE SLAB ON THE LOWEST LEVEL OF THE HASLETT WAREHOUSE, EXCEPT FOR THE SPECIFIC BUILDING FOUNDATION STRUCTURES, (B) OR THE BOTTOM SURFACE OF THE HARDSCAPE OR ANY IMPROVEMENTS INSTALLED BY THE LESSEE SUPPORTING SUCH HARDSCAPE ON THE ABOVE-DESCRIBED LAND THAT IS NOT SITUATED UNDER THE HASLETT WAREHOUSE. FURTHER EXCEPTING THEREFROM: ALL MINERAL DEPOSITS AS DEFINED IN SECTION 6401 OF THE PUBLIC RESOURCES CODE, TOGETHER WITH THE RIGHT TO PROSPECT FOR, MINE AND REMOVE SUCH DEPOSITS, AS RESERVED IN THE "QUITCLAIM DEED" RECORDED APRIL 9, 1948 BOOK H108 PAGE 319, OFFICIAL RECORDS.</div><div>PARCEL TWO:</div><div>A PERPETUAL EASEMENT APPURTENANT TO THE ABOVE DESCRIBED PROPERTY OVER A STRIP OF LAND 3.50 FEET IN WIDTH LYING CONTIGUOUS TO AND EASTERLY OF THE EASTERLY BOUNDARY LINE OF THE ABOVE DESCRIBED PREMISES AND EXTENDING FROM THE NORTHERLY LINE OF BEACH STREET TO A POINT 27 FEET AND 1-1/8 INCHES SOUTHERLY FROM THE SAID SOUTHERLY LINE OF JEFFERSON STREET, THIS EASEMENT BEGINNING THE PURPOSES OF PERPETUALLY MAINTAINING SUITABLE CLEARANCE FOR SPUR TRACT PURPOSES, AND NO STRUCTURE SHALL BE CONSTRUCTED IN, OVER OR UPON SAID 3.50 FOOT STRIP OF LAND EXCEPT SUCH STRUCTURES AS MAY BE REQUIRED TO DRAIN, MAINTAIN, SUPPORT OR CONSTRUCT A SPUR TRACK AT ANY ELEVATION REQUIRED BY GOOD RAILROAD PRACTICE, AS CREATED AND RESERVED IN THE DEED FROM CALIFORNIA PACKING CORPORATION, A NEW YORK CORPORATION, TO SECURITY LITHOGRAPH COMPANY, A CALIFORNIA CORPORATION, DATED FEBRUARY 12, 1948, AND RECORDED FEBRUARY 16, 1948 IN BOOK/REEL 4815 AT PAGE/IMAGE 481 OF OFFICIAL RECORDS OF THE CITY AND COUNTY.</div><div>PARCEL THREE:</div><div>A NON-EXCLUSIVE EASEMENT AS AN APPURTENANCE TO PARCEL ONE ABOVE, FOR REASONABLE ACCESS THROUGH THE RETAINED PACE AS DEFINED AND SET FORTH IN THAT CERTAIN MEMORANDUM OF LEASE RECORDED JULY 25, 2001 AS DOCUMENT NO. 2001-6486-431-00 OF OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA AND DESCRIBED IN SECTION 21.2 OF THE LEASE DATED OCTOBER 16, 2000. ASSESSOR'S LOT 002, BLOCK 001.</div></div> | <div><div>NO. DESCRIPTION</div><div>A0.00 PROJECT INFORMATION</div><div>ARCHITECTURAL</div><div>A0.01 EXITS AND ACCESSIBILITY PLAN</div><div>A1.01 EXISTING NEW SITE PLAN</div><div>A1.02 EXISTING COURTYARD DEMOLITION PLAN</div><div>A1.03 NEW COURTYARD TRENCHING PLAN</div><div>A1.04 NEW COURTYARD FLOOR PLAN</div><div>A1.05 NEW COURTYARD FF&E PLAN</div><div>A1.06 NEW COURTYARD LANDSCAPING AND DRAINAGE PLAN</div><div>A2.01 EXTERIOR ELEVATIONS</div><div>A5.01 DETAILS</div><div>ELECTRICAL</div><div>E0.1 SYMBOLS LEGEND, SHEET INDEX</div><div>E1.1 ELECTRICAL SITE PLAN</div><div>MECHANICAL / PLUMBING</div><div>P2.1 NEW COURTYARD GAS PIPING PLAN</div></div> |
| <div>VICINITY MAP</div> <div></div> <div>PROJECT SITE</div> | | | | |
| <div>PROJECT GENERAL SCOPE SUMMARY</div> <div>ENLARGEMENT/ENHANCEMENT OF EXISTING DEL MONTE DINING PATIO WORK TO INCLUDE EXTENSION OF EXISTING SEATING AREA INCLUDING NEW CURB AND RAILING EXTENSION AND REPLACEMENT OF PAVING, NEW CONDUIT AND LINES FOR GAS, ELECTRICAL AND SPEAKERS, NEW GAS HEATERS, NEW PAVEMENT AS SHOWN ON PLANS, UMBRELLAS, FURNITURE, PLANTERS, TREE GRATES AND TREES.</div> | | | | |
| <div>SAMPLES / SHOP DRAWINGS</div> <div>CONTRACTOR TO PROVIDE SHOP DRAWINGS, CUT SHEETS OR SAMPLES TO ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO STARTING WORK. PLEASE PROVIDE 4 COPIES OR SAMPLES OF EACH ITEM NOTED ON PLANS OR SPECIFICATIONS.</div> | | | | |

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| REVISION | |
| BID SET | |
| PLAN CHECK SUBMITTAL | 12-2-11 |
| PROGRESS SET | 12-4-11 |
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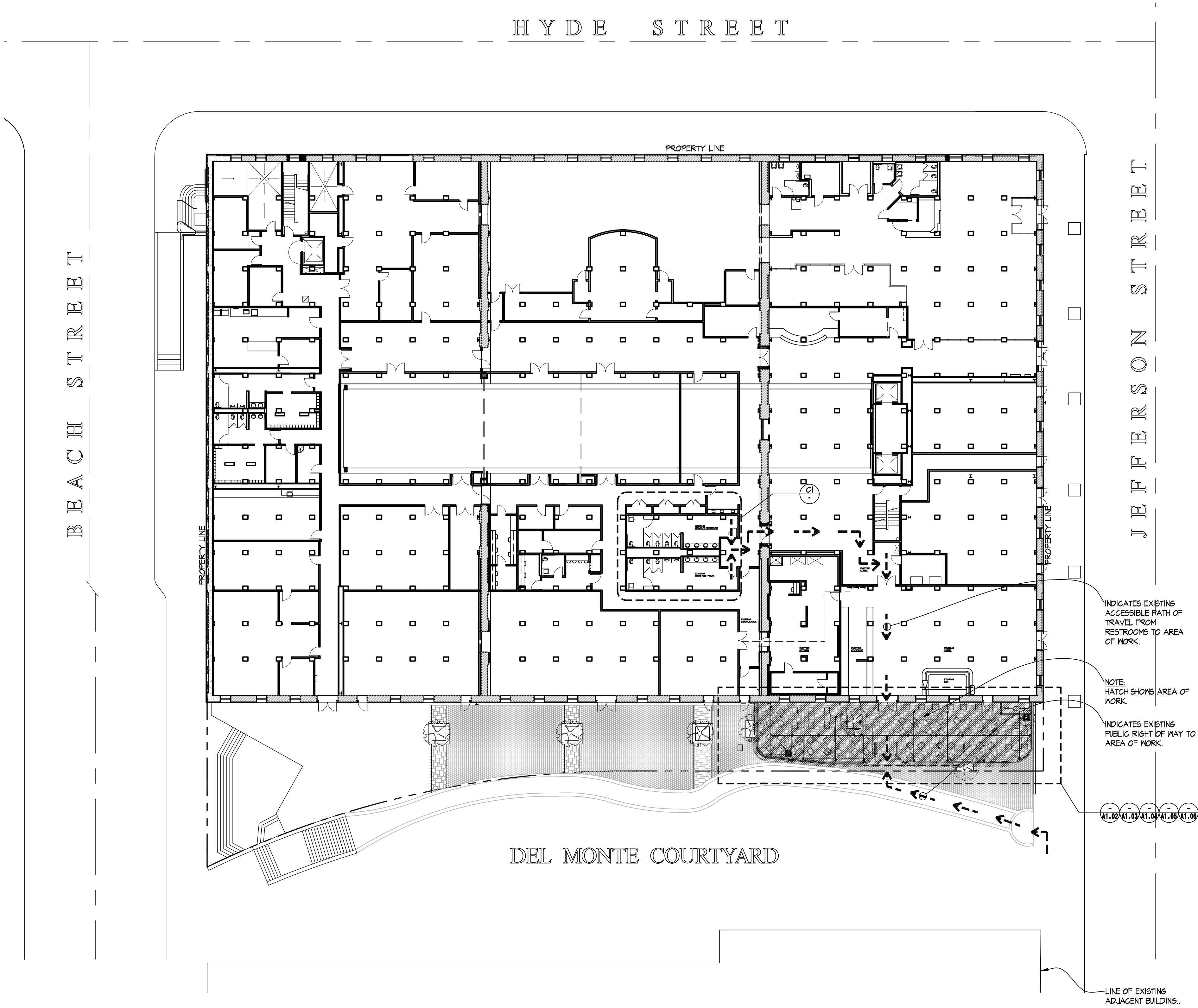
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| PROJECT INFORMATION | |
| STAMP | SHEET NUMBER |
| A0.00 | |

DEL MONTE DINING PATIO EXPANSION

LEGEND
--- INDICATES HANDICAP ACCESSIBLE PATH OF TRAVEL



01 ENLARGED RESTROOM PLAN Scale: 1/4" = 1'-0"



EXITING AND ACCESSIBILITY PLAN



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| PROGRESS SET: | 10-4-11 |

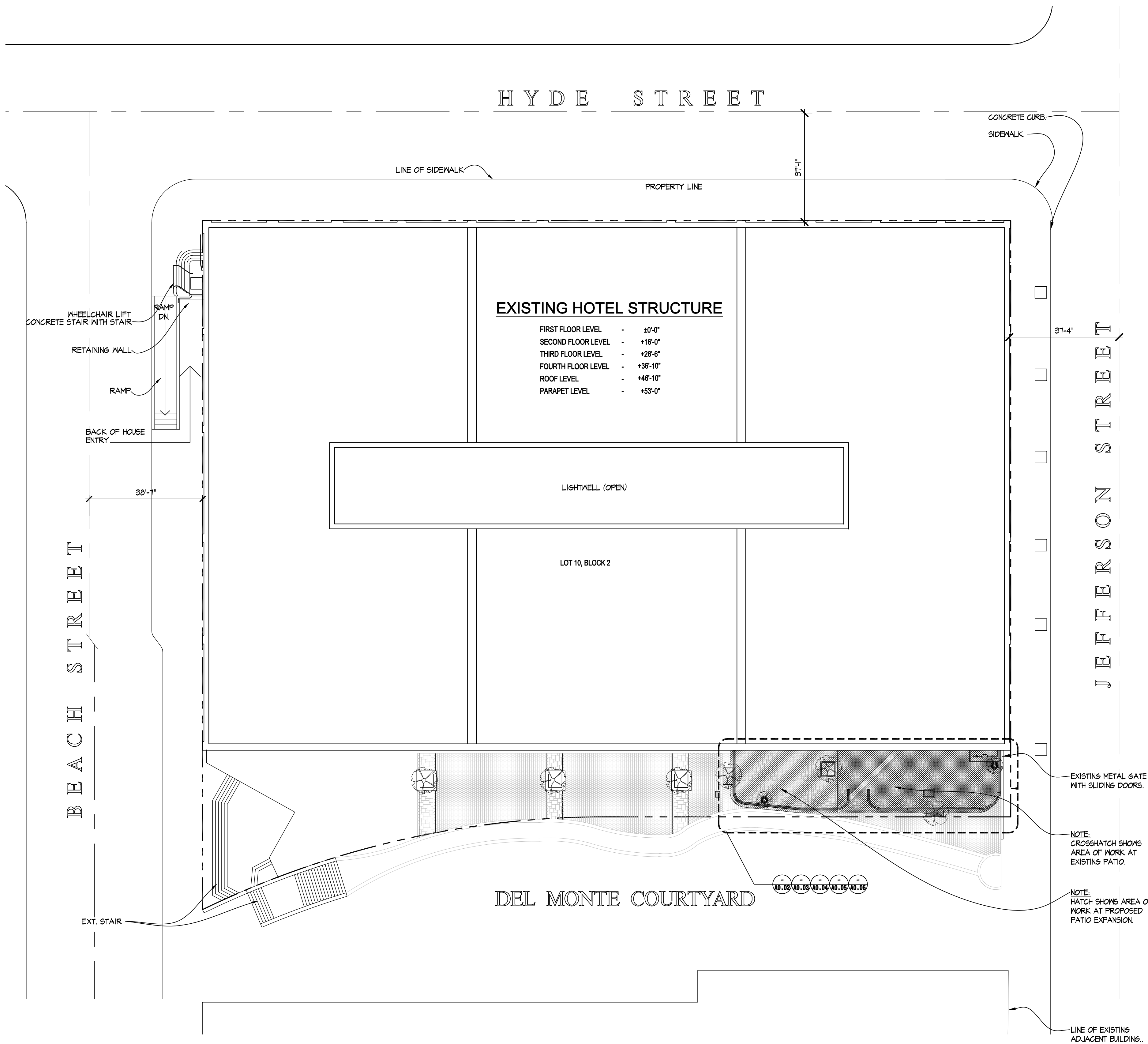
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STAMP: SHEET NUMBER:

A0.01



DEL MONTE DINING PATIO EXPANSION



EXISTING/NEW SITE PLAN



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| PLAN CHECK SUBMITTAL | 10-2-11 |
| PROGRESS SET | 10-4-11 |

EXISTING/NEW SITE PLAN

STAMP SHEET NUMBER

A1.01



A1.02



- NOTES:
- SPEAKER LINE TO GO TO EXISTING MUSIC ROOM IN STORAGE ROOM ADJACENT TO THE FRONT DESK.

PROJECT TITLE:
NEW COURTYARD TRENCHING
PLAN

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| AMP: | SHEET NUMBER: |
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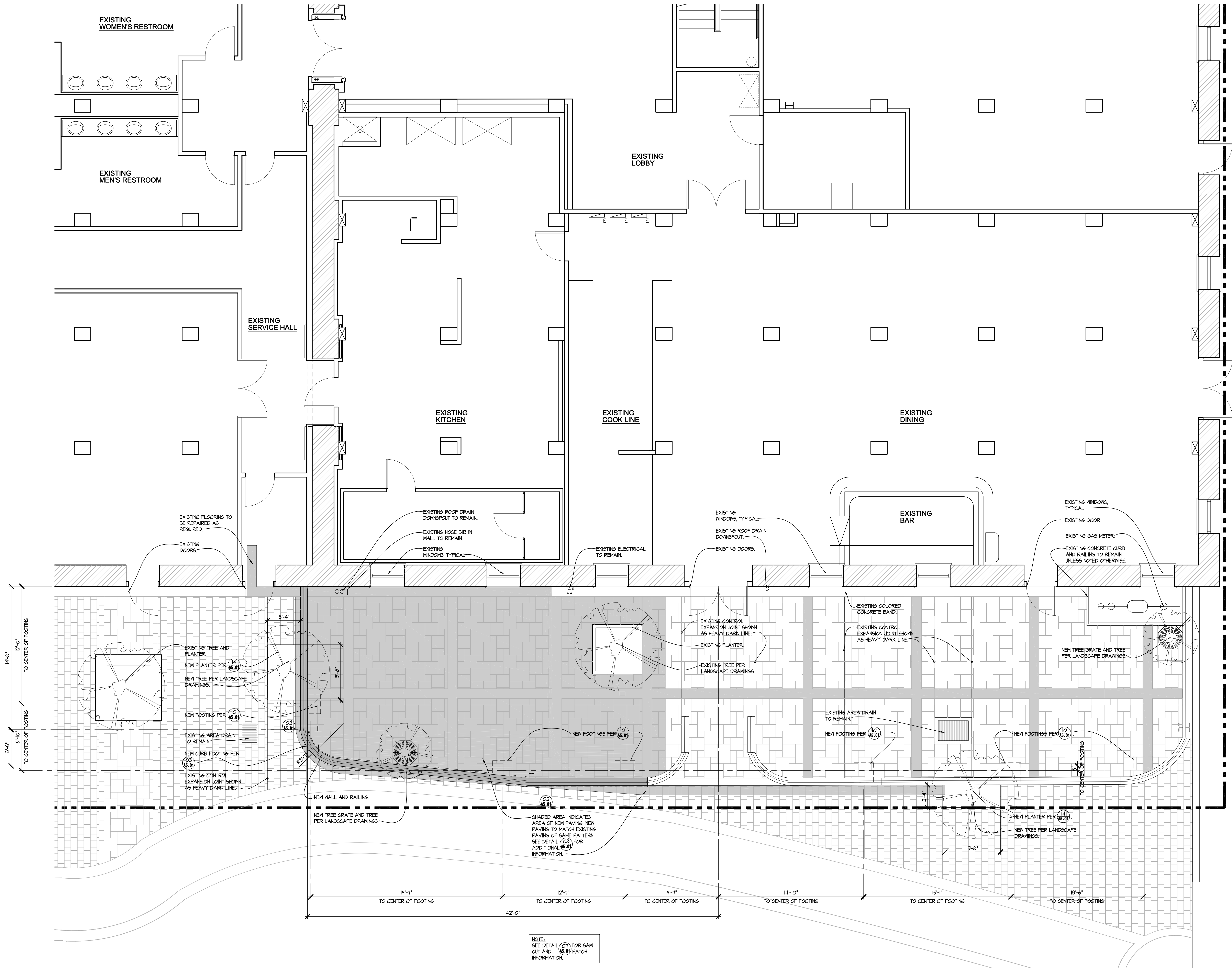
A1.03





DEL MONTE DINING PATIO EXPANSION

| LEGEND | |
|--------|--|
| | EXISTING MALL AND RAILINGS TO REMAIN. |
| | NEW MALL AND RAILINGS PER DETAIL 02/A5.01. |



NEW COURTYARD FLOOR PLAN

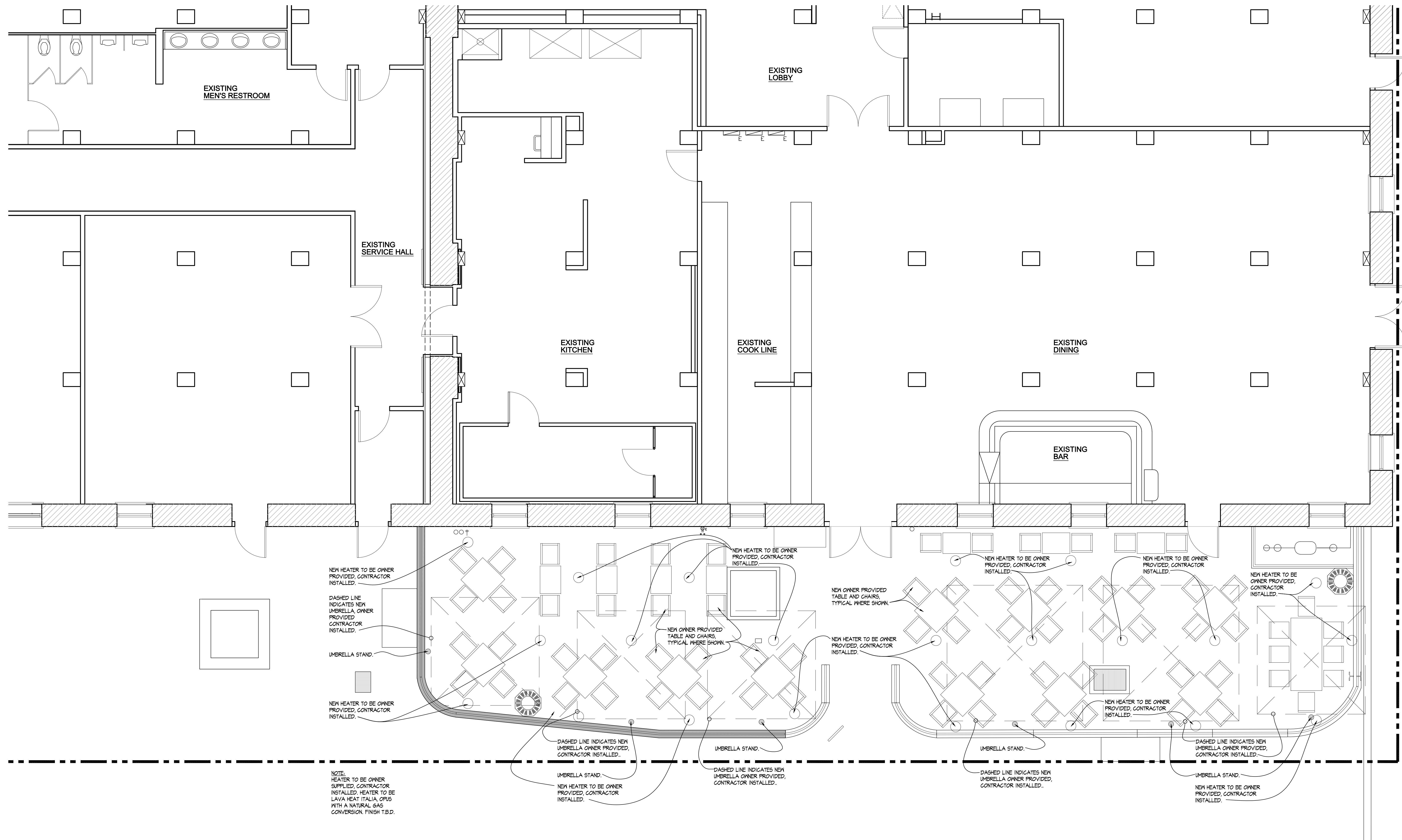


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| PROGRESS SET: | 10-4-11 |

SHEET TITLE: **NEW COURTYARD FLOOR PLAN**

STAMP: SHEET NUMBER:

A1.04



NEW COURTYARD FF&E PLAN



DEL MONTE DINING PATIO EXPANSION

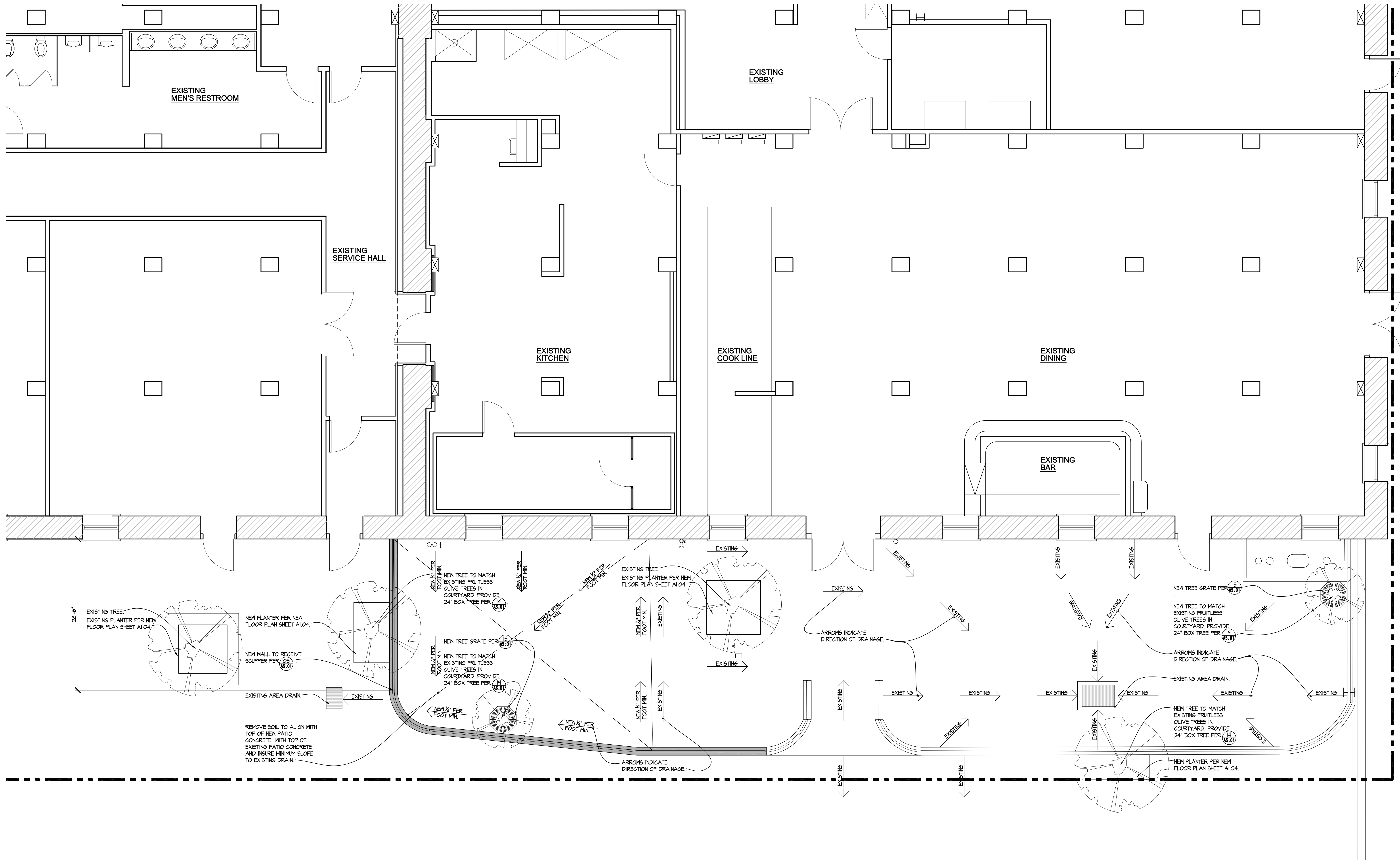
- LEGEND**
 [Hatched Box] EXISTING WALL AND RAILING TO REMAIN.
 [Solid Box] NEW WALL AND RAILING PER DETAIL 02/AS.01.

| | |
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| REVISION: | |
| BID SET: | |
| PLAN CHECK SUBMITTAL: | 10-2-11 |
| PROGRESS SET: | 10-4-11 |

SHEET TITLE:
 NEW COURTYARD FF&E PLAN

STAMP: SHEET NUMBER:

A1.05



DEL MONTE DINING PATIO EXPANSION

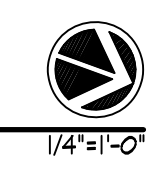
LEGEND
EXISTING MALL AND RAILING TO REMAIN.
NEW MALL AND RAILING PER DETAIL 02/A5.01.

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| REVISION | |
| BID SET | |
| PLAN CHECK SUBMITTAL | 10-2-11 |
| PROGRESS SET | 10-4-11 |

SHEET TITLE
NEW COURTYARD LANDSCAPING AND DRAINAGE PLAN

STAMP SHEET NUMBER

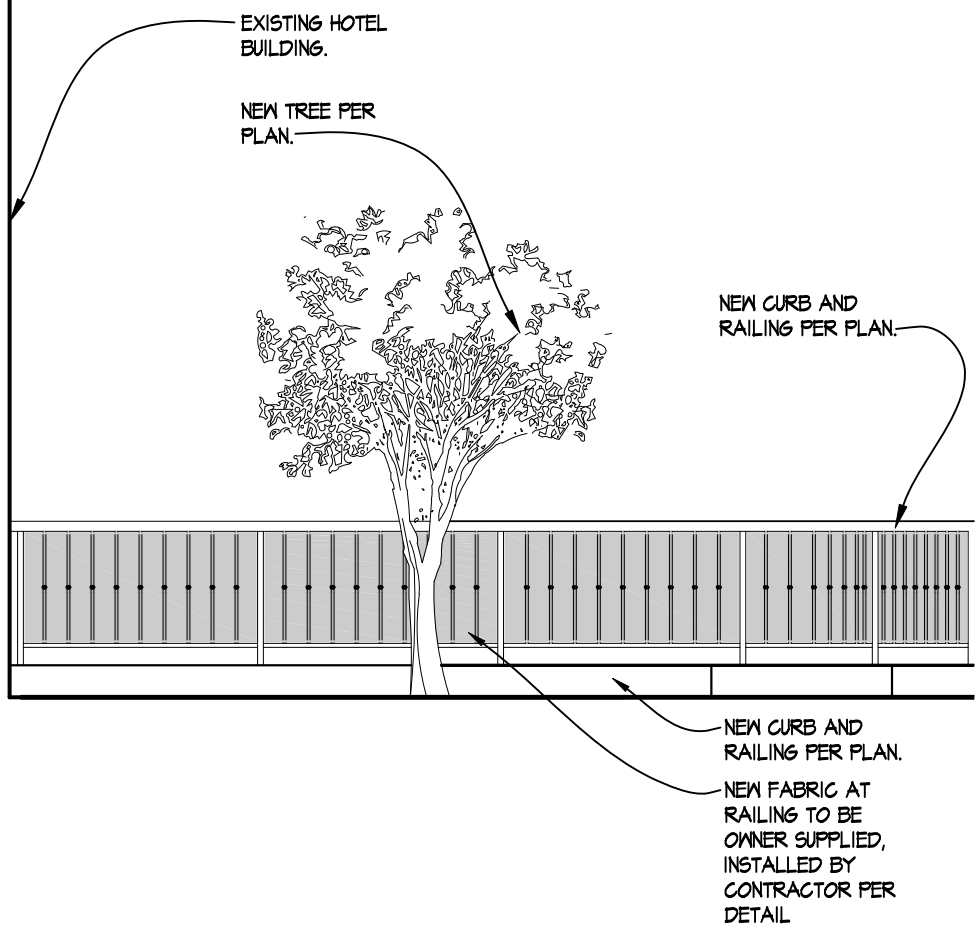
NEW COURTYARD LANDSCAPING AND DRAINAGE PLAN



A1.06



DEL MONTE DINING PATIO EXPANSION



PARTIAL WEST EXTERIOR ELEVATION

1/4"=1'-0"



PARTIAL SOUTH EXTERIOR ELEVATION

1/4"=1'-0"

| | |
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| PLAN CHECK: SUBMITTAL: | 12-2-11 |
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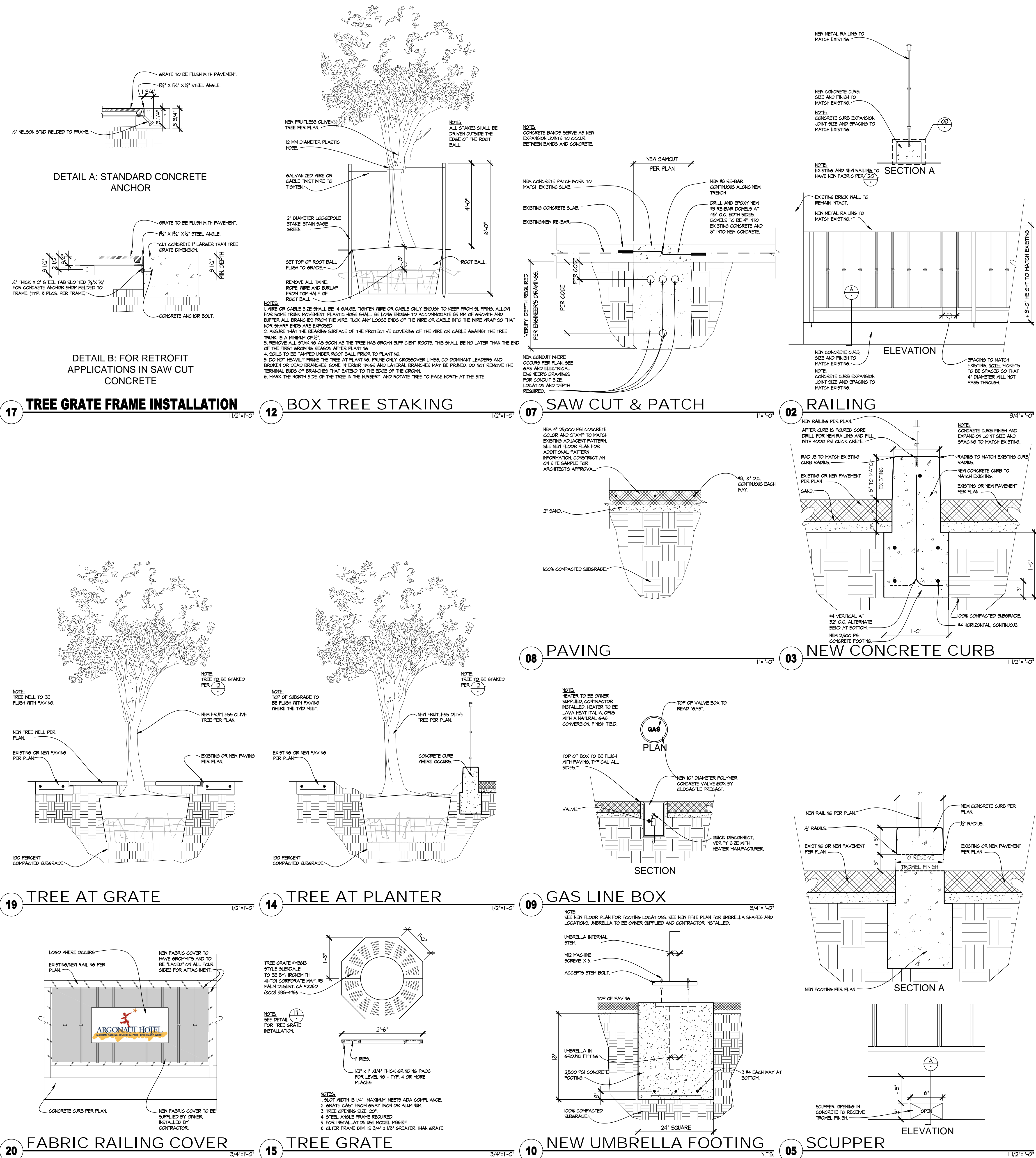
EXTERIOR ELEVATIONS

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A2.01



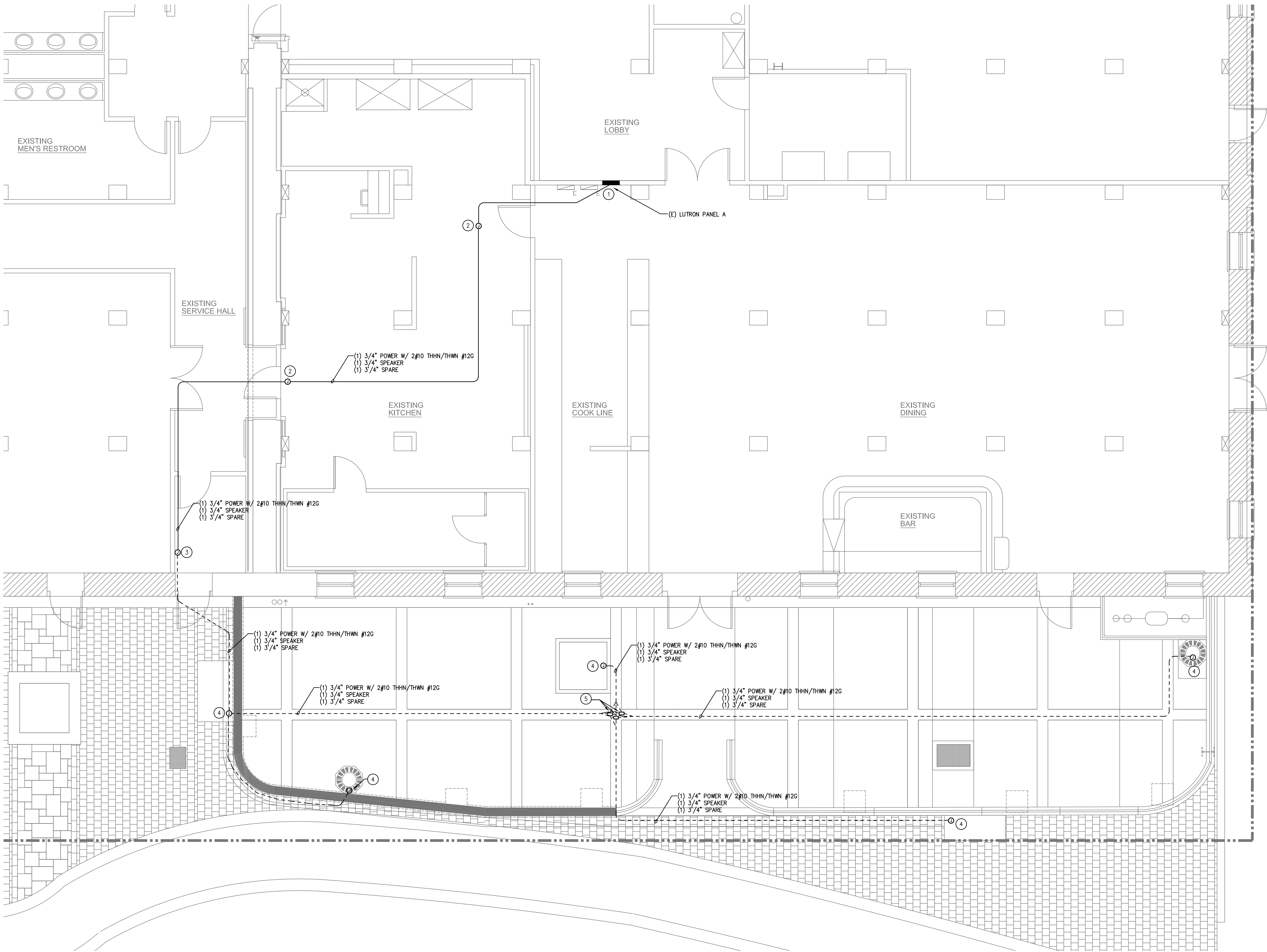
DEL MONTE DINING PATIO EXPANSION



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| SHEET TITLE | | |

DETAILS

STAMP SHEET NUMBER



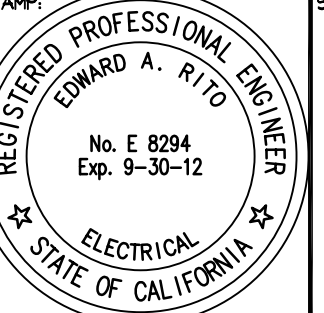
1 ELECTRICAL SITE PLAN
1/4"=1'-0"

SHEET NOTES

- CONNECT NEW TREE STRING LIGHTING LOAD TO EXISTING 12 CIRCUIT GRAFIK EYE PANEL "A". USE EXISTING SPARE CIRCUIT #11. PROGRAM GRAFIK EYE TIME CLOCK TO TURN ON AND OFF PER HOTEL OPERATORS REQUEST
- JUNCTION BOXES LOCATED ABOVE CEILING. AT EACH LOCATION PROVIDE (1) JUNCTION BOX FOR POWER, (1) JUNCTION BOX FOR SPEAKER AND (1) JUNCTION BOX FOR FUTURE
- AT EACH LOCATION PROVIDE (1) JUNCTION BOX FOR POWER, (1) JUNCTION BOX FOR SPEAKER AND (1) JUNCTION BOX FOR FUTURE
- AT EACH LOCATION PROVIDE (1) JUNCTION BOX FOR POWER WITH WEATHERPROOF ENCLOSURE GFI RECEPTACLE. PROVIDE WRITTEN NOTIFICATION OF RECEPTACLE THAT CIRCUIT IS RAN THROUGH LIGHTING CONTROL SYSTEM AND NOTHING ELSE IS TO BE PLUGGED INTO IT. (1) JUNCTION BOX FOR SPEAKER AND (1) JUNCTION BOX FOR FUTURE
- IN GRADE JUNCTION BOX MANUFACTURED BY HUBBELL WITH BRASS COVER, PART #FBI-S2925. DRILL 1/2" HOLE ON BOTTOM OF BOX TO ALLOW WATER TO DRAIN OUT

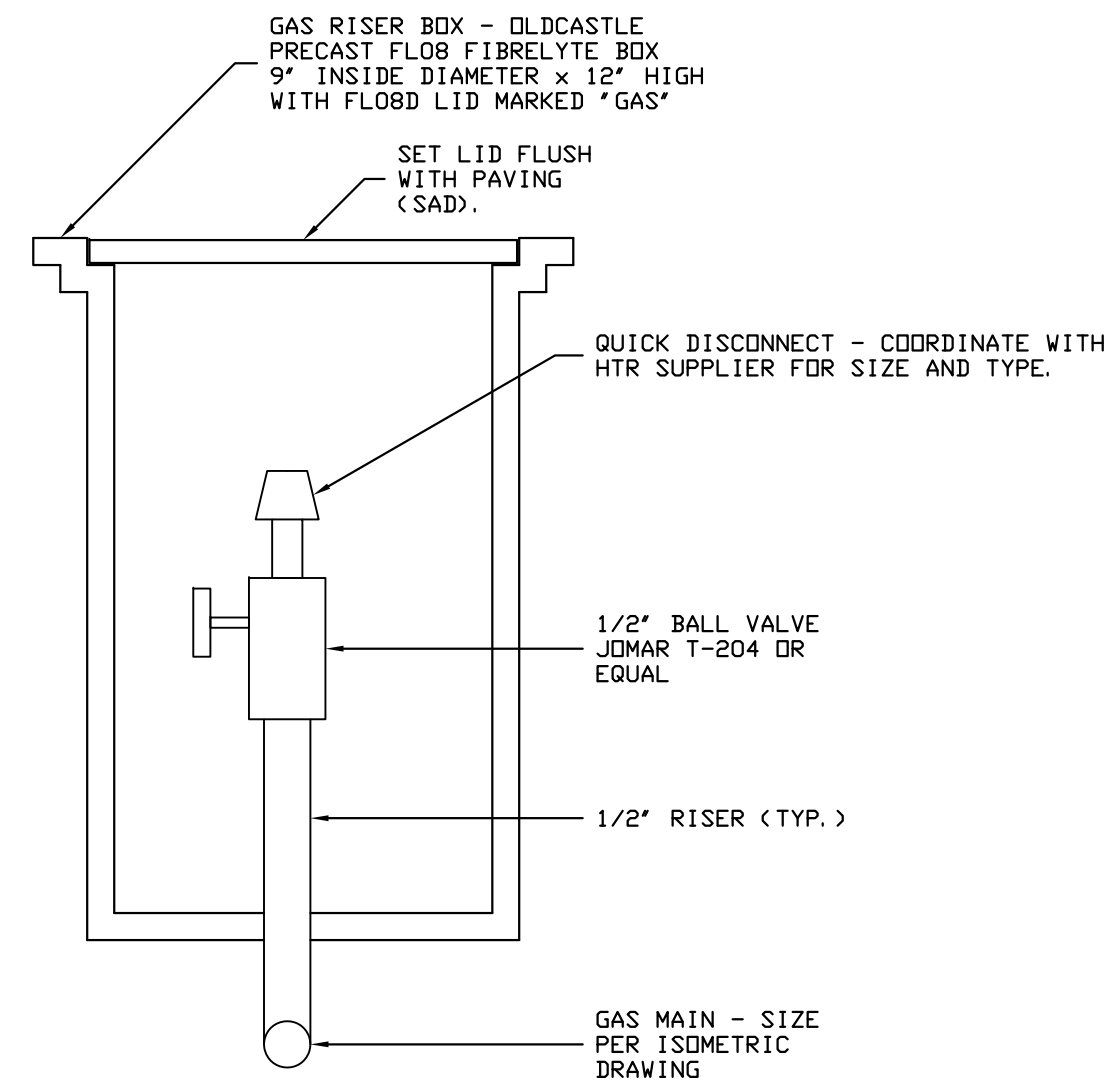
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| REVISION | |
| NO SET | |
| BUILDING DEPARTMENT SUBMITTAL | 12-2-11 |
| PROGRESS SET | 12-4-11 |
| SHEET TITLE | |

ELECTRICAL SITE PLAN



SHEET NUMBER:

E1.1



GAS RISER DETAIL

NTS

1

GENERAL NOTES

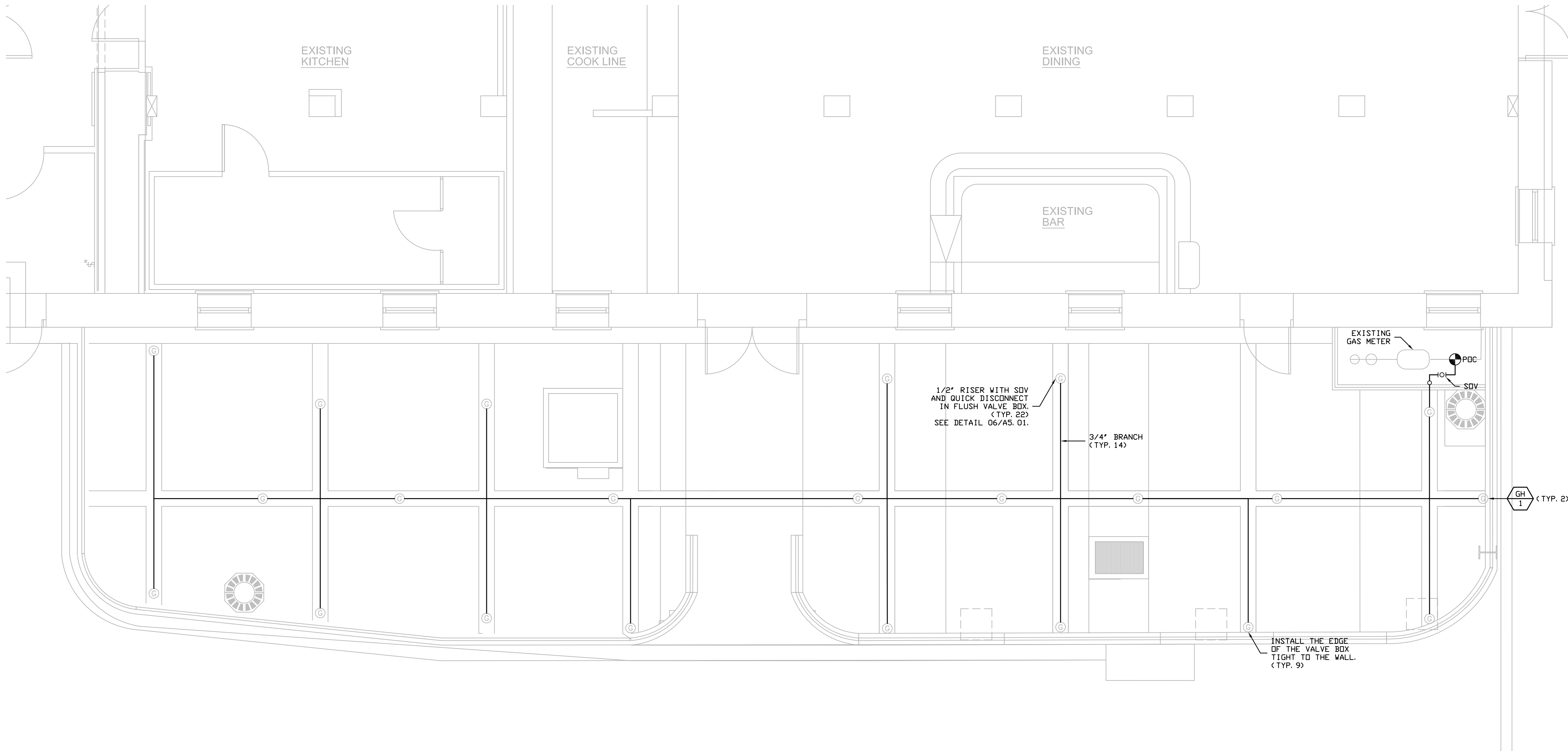
1. GAS HEATERS ARE TO BE FURNISHED BY OTHERS AND TO BE INSTALLED, CONNECTED AND TESTED BY THE P.C.
2. QUICK CONNECTORS AND HOSES ARE TO BE FURNISHED AND INSTALLED BY THE P.C.
3. ALL CONCRETE SAWCUT, REMOVAL AND DISPOSAL FOR THE GAS PIPING IS BY OTHERS.
4. ALL EXCAVATION, BACKFILL AND COMPACTION IS BY OTHERS.
5. CONNECT TO THE EXISTING GAS SERVICE LINE ADJACENT TO AND DOWNSTREAM OF THE EXISTING METER.
6. SEE ARCHITECTURAL DRAWINGS FOR TRENCH DETAIL.
7. SEE ARCHITECTURAL DRAWINGS FOR GAS RISER DETAIL.
8. ALL UNDERGROUND GAS PIPING IS TO BE SCHEDULE 40 GALVANIZED STEEL PIPE WITH GALVANIZED MALLEABLE FITTINGS AND DOUBLE WRAPPED TIGHT AND WATERPROOF WITH 10 MIL TAPE.
9. TEST ALL GAS PIPING WITH AIR AT 50 PSI FOR 15 MINUTES WITH NO PRESSURE DROP BEFORE WRAPPING JOINTS OR BACKFILLING TRENCHES.
10. SEE ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS OF TRENCHING LOCATIONS AND RISER LOCATIONS.
11. COORDINATE WITH ALL OTHER TRADES INVOLVED FOR JOINT TRENCH UTILITIES.
12. SEE ISOMETRIC DRAWINGS FOR PIPE SIZES.
13. PROVIDE MINIMUM 16" OF COVER OVER ALL UNDERGROUND GAS PIPING.

PLUMBING EQUIPMENT SCHEDULE

| | | |
|--------|--------------|--|
| GH-1 | GAS HEATER | LAVAHEAT ITALIA OPUS MODEL WITH NATURAL GAS CONVERSION |
| MODEL: | DESCRIPTION: | 51,000 BTU, WT. 60 LBS., 2-FIT DIAMETER @ BASE x 6'-9" HIGH, FURNISHED WITH 10-FT CONNECTION HOSE. |
| NOTE: | | FURNISHED BY OTHERS - INSTALLED AND CONNECTED BY P.C. |

GAS PIPE SIZING CALCULATIONS PER CPC TABLE 12-8

MOST REMOTE OUTLET 106 FEET FROM THE METER - USE 125-FT COLUMN.
LOAD = 22 NATURAL GAS FIRED HEATERS AT 53 MBH EACH = 1,166,000 BTU TOTAL.
LOAD = 22 NATURAL GAS FIRED HEATERS AT 49 CFH EACH = 1,078 CFH TOTAL.



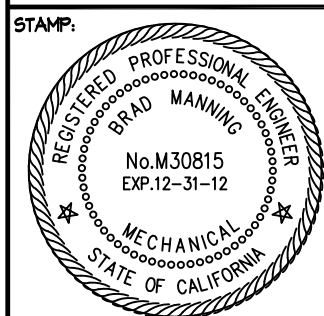
NEW COURTYARD GAS PIPING PLAN



1/4"=1'-0"

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| REVISION | |
| NO SET | |
| PLAN CHECK SUBMITTAL | 10-2-11 |
| PROGRESS SET | 10-4-11 |

SHEET TITLE: NEW COURTYARD GAS PIPING PLAN



SHEET NUMBER:

P2.1