



Preserving America's Heritage

November 22, 2010

Mr. Craig Kenkel
Superintendent
San Francisco Maritime National Historical Park
Fort Mason Center, Building E
San Francisco, CA 94123

***Ref: Proposed Extension of General Management Plan Programmatic Agreement (GMP PA) to 2015
San Francisco Maritime National Historical Park
San Francisco, San Francisco County, California***

Dear Mr. Kenkel:

Enclosed is your copy of the fully executed Extension of the Programmatic Agreement for the referenced project to July 15, 2015. By carrying out the terms of the Agreement, you will fulfill your responsibilities under Section 106 of the National Historic Preservation Act and the regulations of Advisory Council on Historic Preservation. The original Agreement will remain on file at our office.

If we may be of further assistance as the Agreement is implemented, please contact Louise D. Brodnitz at (202) 606-8527, or via e-mail at lbrodnitz@achp.gov.

Sincerely,

Caroline D. Hall
Assistant Director
Office of Federal Agency Programs
Federal Property Management Section

Enclosure

ADVISORY COUNCIL ON HISTORIC PRESERVATION

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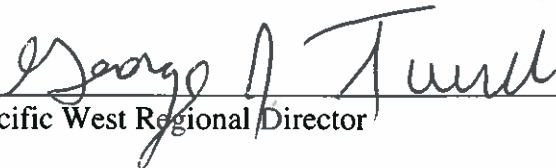
We, the undersigned, agree to an extension of the 1997 Programmatic Agreement Regarding the General Management Plan, San Francisco Maritime National Historical Park, CA. until July, 15, 2015. There are no other changes to the Programmatic Agreement.

NATIONAL PARK SERVICE



Superintendent, San Francisco Maritime National Historical Park

5.26.10
Date



Pacific West Regional Director

5/26/10
Date


CALIFORNIA STATE PRESERVATION OFFICE



State Historic Preservation Officer

27 July 2010
Date

ADVISORY COUNCIL ON HISTORIC PRESERVATION



Advisory Council on Historic Preservation

11/23/10
Date